## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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AND/OR COMMON	Christ Church			
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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Christ Episcopal Church was erected at the southwest corner of Eddy and Oxford Streets in 1888. It was designed by the Providence architectural firm of William R. Walker and Son, in the High Victorian Gothic style. The church occupies the entire lot and is constructed immediately adjacent to the sidewalk. It is closely abutted on the west by contemporary Late Victorian frame multi-family housing, while on the south it originally adjoined a block of two-and-one-half-story Mansard-roofed flats, now replaced by a one-story, modern shopping complex.

The building is basically rectangular, with a tall steeply-pitched gable roof and a full-height apse protruding from the east gable end. A 120-foot-tall tower flanking the apse at the northeast corner of the building is balanced by a small one story hip-roofed wing at the southeast corner. The two visible facades, the east elevation on Eddy Street and the north elevation on Oxford Street, are constructed of fine red Danvers pressed brick with extensive brownstone trim and high relief carved brick floral ornaments. The south and west elevations, which were not readily visible originally because of the close proximity of the neighboring buildings, are constructed of rough common brick and shingled wood frame construction without ornamental detailing.

The Eddy Street or east elevation is the principal facade, and is a composition of contrasting geometric forms. Projecting from the center of the east wall, the buttressed apse rises to the height of the Flanking it to the south is the small, one-story, hip-roofed wing containing the pastor's study. This wing terminates in a deep, recessed, round-arched, gabled portico facing on Eddy Street. Balancing this wing is the tower at the northeast corner of the building. The main entrance to the church was originally from Eddy Street through an elaborate portal in the base of the tower. The double doorway is framed by a finely-molded brownstone lancet arch with a boldly sculptural, high relief, carved brick floral tympanum. In the upper section of the tower, the belfry is enclosed by the original scalloped wood louvers set in brick arched openings. Over the belfry arches are carved brick panels in a floral motif similar to the design of the tympanum. The tower is capped by a 70-foot attenuated pyramidal spire terminating in a copper cross.

The north or Oxford Street elevation is five bays long and is accentuated by a gabled, slightly projecting center bay containing a large traceried lancet window. The bell tower at the northeast corner of the building is balanced by the gabled, arched, recessed portico of the side entrance portal at the northwest corner.

(See continuation Sheet 1)

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The interior of the Church remains in largely original condition. The Eddy Street entrance is no longer used. The entrance from Oxford Street leads into a long narrow narthex with three pairs of doors opening into the center and side aisles of the church.

The plan of the sanctuary is rectangular and terminates in a deep semi-circular apse at the east end. The sanctuary is open to the full height of the roof, which is supported by a simple, exposed timber-work truss system. Projecting from the apse into the first bay of the nave is a raised wooden dais containing the altar, pulpit, and lectern. To the right of the apse, the choir area contains the original pipe organ encased in a carved wood cabinet stained dark to match the timber roof structure. The pulpit, altar, and pews of black birch stained cherry are handsomely carved with Victorian Gothic ecclesiastical motifs.

The church contains numerous stained glass windows, most depicting floral and iconographic motifs. The magnificent original north aisle window, designed and executed by Cox, Sons, Buckley & Co. of New York, contains a richly colored sequence of scenes from the life of Jesus. The plaster walls do not retain their original stenciled border design of intertwining vines and are currently painted a pastel yellow above a cream colored vertical board dado. The cove ceiling of the apse, however, still features its original treatment of a dark blue ground speckled with gold stars.

Adjoining the sanctuary to the south, the original robing room and pastor's study are contained in a one-story hipped roof wing. Behind this wing and abutting the south wall of the nave is a large fellowship hall and kitchen. Although this construction dates from 1888, its relatively light construction and awkward placement abutting the south aisle window suggests that it may have been intended as a temporary structure. The original plan may have been to expand the church property to the south and build a more permanent structure at the end of the south wing. However, no documentary evidence could be found to support this hypothesis.

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SPECIFIC DAT	ES 1888	BUILDER/ARCI	HITECT William R.	Walker & Son,

STATEMENT OF SIGNIFICANCE

changed by 20th century development.

Christ Episcopal Church is of significance to South Providence both historically, as an early and continuing religious and social institution, and architecturally, as a visual landmark in an area much

The church body was founded in 1864 as a mission in a public school building on Oxford Street and is the oldest extant Protestant congregation in South Providence. After a few years, the site of the present church was acquired and in 1867 a wooden chapel designed by architect Clifton A. Hall of Providence was erected. The location of Christ Episcopal Church at the southern edge of Providence on the Pawtuxet Turnpike (now Eddy Street) was indicative of the first suburban settlement by the Yankee upper middle class, that was occurring in the area after mid-century. To the east, the now-vanished suburban community of Burgess Cove on Narragansett Bay was populated by independent tradesmen and prosperous Providence merchants, while Eddy Street, a major highway between Providence and Pawtuxet, was at that time being built up with spacious suburban estates.

By 1887 the South Providence section was a heavily populated working and middle class residential area, and the congregation of the church had expanded beyond the capacity of the original chapel. The 1867 building was removed to another site and later razed. The present church building was completed in 1888. The congregation of the church did not grow significantly during the late 19th century or early 20th century and the church building was never expanded or significantly altered.

Increasingly after 1890 the center of fashionable middle and upper class residence shifted to other areas and the neighborhood became more ethnic and working class in composition. After 1950 the always moderately sized congregation began to decline in numbers and prosperity. Today the small congregation of Christ Church continues to serve the community by sponsoring a variety of needed social service programs including a day care center, counseling services, and a job referral agency. The dwindling congregation and flagging parish revenues, however, have necessitated the almost

(See continuation Sheet 2)

Architects

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total abandonment of regular maintenance on the building, as scarce funds are allotted to community service programs. Although today the neighborhood landmark carries on its historic role of serving the community, little financial support is available for the deteriorating building's preservation.

Christ Church has long been a visual landmark in its neighborhood and is one of the finest examples of Victorian Gothic ecclesiastical design in Providence. The architects, William R. Walker and Son, were a regionally prominent firm with a wide practice throughout Rhode Island and Massachusetts from 1865 to 1915. Among the more significant examples of their work are the Cranston Street Armory, in Providence, already on the National Register of Historic Places, and the Woonsocket Court House.

Christ Church was executed during a design transition period in the firm's prolific career. The church's massing, informal juxtaposition of elements, use of massive masonry motifs, and low groundhugging character are indicative of the influence of the contemporary Romanesque Revival movement and mark the firm's transition from the high Victorian Gothic style to the full Romanesque Revival. Christ Church is the only known surviving example of the firm's transitional period. In addition, it is one of William R. Walker & Sons's most successful church designs.

Christ Church is an important visual symbol of a proud past in a deteriorated neighborhood of rundown houses and vacant lots. The current efforts at stabilization and rehabilitation in the area are partially based on renewed pride in the neighborhood and an appreciation of the historical importance of South Providence as one of the city's first streetcar suburbs. Today, Christ Church is an essential component of the neighborhood's historical and architectural heritage and a focal point of renewed community pride.

MAJOR BIBLIOGRA	APHICAL REFE	RENCES	•	
Cady, John Hutchin Providence, 1636 Christ Episcopal C Providence Journal Walker, William R. Rhode Island 188	-1950. (Provide hurch Records \ May 6, 19, 24 & Son. Consti	ence, Rhode Vol. 1, II, 4. 1917.	Island 195	7).
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FLOOR PLAN, CHRIST EPISCOPAL CHURCH Not to Scale





Christ Episcopal Church Providence, Rhode Island

Photographer: Richard Longstreth

Date: April 1976

Negative: R.I. Historical Preservation Commission View of the Sanctuary looking east toward the apse.

Photo #: 2



Christ Episcopal Church

Providence, Rhode Island

Photographer: Richard Longstreth

Date: April 1976

Negative: R.I. Historical Preservation Commission

View at the corner of Eddy and Oxford Streets showing the Eddy Street Elevation.

Photo #: 1

