Form 10-300 (July 1969)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

#### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Rhode Island	
COUNTY	
Washington	
FOR NPS USE ONLY	Υ
ENTRY NUMBER	DATE

COMMON!   The Former Immaculate Conception Church	(Type all entries	s — complete applicabl	e sections)		
The Former Immaculate Conception Church  AND/OR MISTORICE  LOCATION  STREET AND NUMBER:  119 High Street  CITY OR TOWN:  Westerly  STATE  Rhode Island 02891  CATEGORY (Check One)  ONNERSHIP  STATUS  ACCESSIBLE  Object  Public Acquisition:  Bein Process  Being Considered  Preservition work  In progress  PRESENT USE (Check One or More as Appropriate)  Agricultural  Government  Industrial  History  Religious  Street AND NUMBER:  125 High Street  CITY OR TOWN:  Westerly  Westerly  Religious  Westerly Automatic 011 Heat, Tree  STATE:  ARD Broad Street  CITY OR TOWN:  Westerly Town Hall  STREET AND NUMBER:  49 Broad Street  CITY OR TOWN:  Westerly  Religious  STATE  STATE  CODE  Westerly Town Hall  STREET AND NUMBER:  49 Broad Street  CITY OR TOWN:  Westerly  REPRESENTATION IN EXISTING SURVEYS  STATE:  STATE  CODE  Westerly Town Hall  STREET AND NUMBER:  CODE  Westerly FOR SURVEY RECORDS:  STREET AND NUMBER:  CITY OR YOWN:  STATE:  CODE  Wester AND NUMBER:  CITY OR YOWN:  STATE:  CODE  CODE  STATE:  CODE  Wester AND NUMBER:  CITY OR YOWN:  STATE:  CODE  CODE  CODE  STATE:  CODE  CODE  STATE:  CODE  CODE  STATE:  CODE  CODE  CODE  STATE:  CODE  CODE  CODE  STATE:  CODE  CODE  STATE:  CODE  CODE  CODE  STATE:  CODE  CODE  CODE  CODE  STATE:  CODE  CODE  CODE  STATE:  CODE					
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PRESENT USE (Check One or More as Appropriate)  Agricultural Government Park Transportation Comments  Commercial Industrial Private Residence Other (Specify)  Educational Military Religious  Entertainment Museum Scientific  OWNER OF PROPERTY  OWNER'S NAME:  Westerly Automatic Oil Heat, Inc.  STREET AND NUMBER:  125 High Street  CITY OR TOWN: STATE: COPE  Westerly  LOCATION OF LEGAL DESCRIPTION  COURTHOUSE, REGISTRY OF DEEDS, ETC.  Westerly Town Hall  STREET AND NUMBER:  49 Broad Street  CITY OR TOWN: STATE COPE  Westerly Rhode Island 02891 44  REPRESENTATION IN EXISTING SURVEYS  TITLE OF SURVEY: Pederal State County Lecal  DATE OF SURVEY: Pederal State County Lecal  DATE OF SURVEY: Pederal State County Lecal  DATE OF SURVEY: Pederal State County Lecal  CITY OR TOWN: STATE: CODE  STREET AND NUMBER:  CITY OR TOWN: STATE: CODE	Object .	Both 1	K) Being Considered	l <del></del>	l —
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DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

In March, 1886 the newly formed parish of the Immaculate Conception in Westerly, Rhode Island, purchased a lot 150' x 150' on which to build a church. Work on the foundations began soon after under the direction of Patrick Holliday, a local stone mason. The cornerstone was set on the twenty-sixth of September, 1886, and the masonry walled basement, rising a half storey above grade, was roofed over in time to hold the first mass in the new building on Christmas Day of that year.

The clapboard "carpenter gothic" upper structure was not completed until 1889. Basically rectangular in configuration, the church has a moderately pitched roof. In the west facade we see an interplay between a centralized pattern of windows, door openings and ornamentation, and dynamically composed massing. The facade progresses in space from the recessed north bay, through the broad central section, to the projected and vertically emphasized south stair tower and belfry. Playing against this progression are the statically composed openings and decorative elements: the symmetrically spaced entrances, the primacy given the middle portion of the facade through size and elaboration, the rather naive pyramidal groupings of pointed windows arranged to emphasize the central axis, further defined by a small pointed vent high in the gable, and by the cross surmounting the gable's ridge.

Though the west facade of the former Immaculate Conception Church is rather busy, it relates directly to the interior's simple basilican plan. The broad nave flanked by side aisles is divided into six lengitudinal bays. The pointed arches of the nave bear similar crossing arches supporting the nave and side aisle ceilings. In the ceilings are circular pierced-work vents. The mouldings of the arches, the foliated capitals and corbel bosses, and the facings of the clustered columns are executed in plaster. The side walls are articulated with paired lancet windows. The entrances to the church are enclosed in a narthex above which is a balcony. The chancel, set off from the body of the nave by a heavy moulded arch, is lit by a triad of windows high in the east wall. Windows throughout the church are filled with stained glass. In the northeast corner of the building beside the chancel is a small sacristy.

All the specifically religious fittings—the altars, statuary, railings, pulpit, etc.—have been removed from the chancel and the chapels which flanked it. The paneled wood pews remain in the nave. Originally the walls and ceiling were frescoed with decorative borders and bands—now largely painted over. With the exception of this alteration and the removal of religious articles from the building, the former Immaculate Conception Church is well preserved and in good condition. The parish built a new church in the years 1966-68, and the former church was sold in 1969. Since then it has been used as a concert hall.

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Architecture	☐ Landscope	☐ Sculpture	
☐ Art	Architecture	☐ Social/Human-	
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Communications	Military	☐ Theater	
☐ Conservation	☐ Music	☐ Transportation	

The former Immaculate Conception Church was the first Roman Catholic church in Westerly. Prior to 1885, when the parish was established area Catholics attended St. Michael's Church across the river in Pawcatuck, Connecticut. In the post-Civil War era local industrial enterprises, particularly granite quarrying and textile manufacture. attracted a large number of new workers to Westerly. Many of these were European immigrants, mostly Irish at first, later Italians. As the Catholic population increased, St. Michael's became too small and the 🤲 Parish of the Immaculate Conception was founded to meet their needs. This parish was unusual in that, rather than serving a single Catholic ethnic group, its congregation was made up of both Irish and Italians. Moreover, for many years the parish was run by the Marists, a French

The new parish grew rapidly. The Irish and Italian immigrants who worked in Westerly's quarries and mills attended the "mother church" or one of four year-round mission chapels located in outlying villages. During the summer season hundreds of visitors worshipped at services conducted by priests sent from the mother church to the resort communities which dotted Westerly's coastline. By 1935, the semi-centennial of the parish, Immaculate Conception counted 5200 members -- more than half the total number of Catholics in Rhode Island and Connecticut when those states became the Diocese of Providence in 1843.

Buildings serving the Parish of the Immaculate Conception were concentrated on High Street, forming an extensive complex. With the church proper were a large parish house, parochial school and convent. The parish became so large, that eventually it was subdivided into smaller units. In 1946 the mission chapels were made independent churches. 1955 in-town Westerly was divided between Immaculate Conception and the new St. Pius X parish.

The course of the development of the Parish of the Immaculate Conception parallels the influx of non-Yankee ethnic groups into Westerly; it signalizes historic changes in the social structure of the town. Once the only institution of a small and little-noticed band of outsiders the parish became but one of many organizations serving the newly ascendent immigrant population. The former Immaculate Conception Church is a potent symbol of these changes.

The building is a characteristic and well preserved example of late XIX century "carpenter gothic" architecture. Perhaps its most important feature from an architectural standpoint, however--what makes this build ing not simply typical of a style, but outstanding in one aspect of

Form 10-300a (July 1969)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Rhode Island	,
Washington	
FOR NPS USE ONL	Υ .
ENTRY NUMBER	DATE
	1 1

(Continuation Sheet)

(Number all entries)

#### 8. Significance (continued)

design—is the high quality of the acoustics. From the first, the former Immaculate Conception Church has been a center for ambitious musical performances. The dedication of the building in 1891 was celebrated with an elaborate musical program. Rev. William J. Galvin, who came to the parish in 1894, was an accomplished musician. A prolific composer of liturgical music, he brought well known musical groups to Westerly for special church services. In the 1920's Immaculate Conception had a choir reknowned throughout Rhode Island. Musical performances became so much a part of the life of this church that even weddings became major musical productions.

Since the church building was secularized in 1969 it has been used for performances by the Community Chorus of Westerly. Mr. George Kent, director of the Chorus and a professor of music at the University of Rhode Island, suggests that the building's outstanding acoustical qualities are attributable to the shape of the interior space--high, narrow and unobstructed, to the hard surfaces of the walls and ceilings, and to the effect of the circular pierced-work vents in the ceilings which open the space between roof and ceiling, "permitting the sound to gather momentum and presence." In this church auditorium music can "bloom to its full potential." With Mr. Kent, other acoustical experts who have visited the building rank the former Immaculate Conception Church in Westerly the finest hall for musical performances in the area. As such, the building is a significant cultural resource.

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MAJOR BIBLIOGRAPHICAL REFERENCES



#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

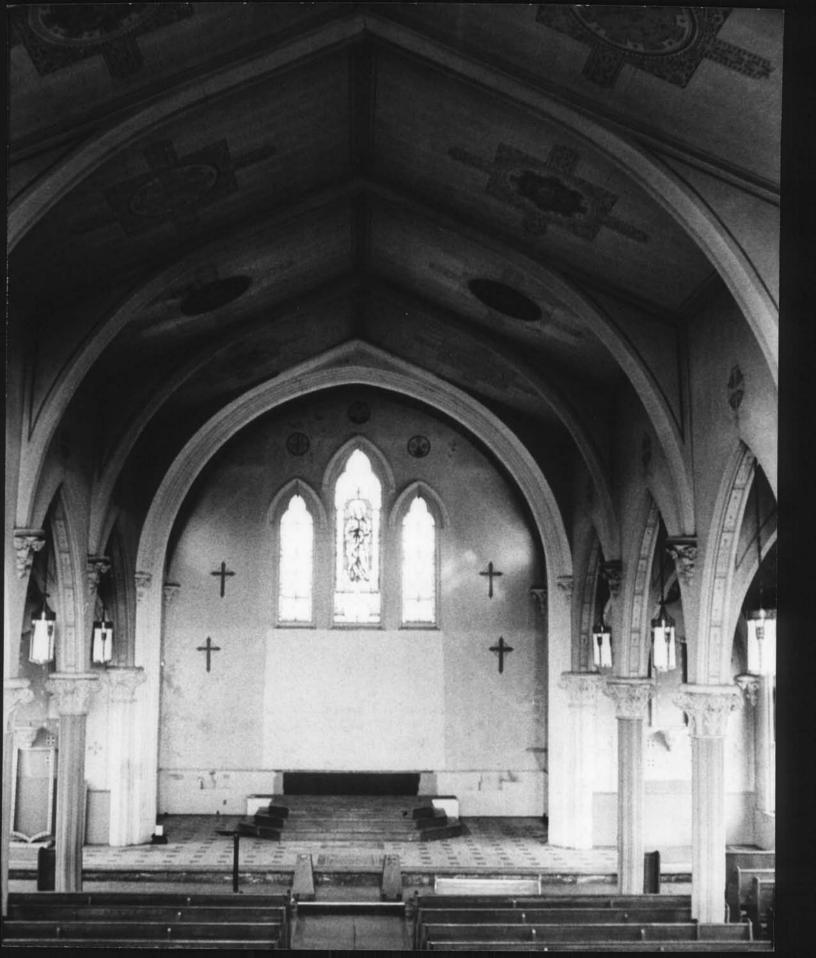
## NATIONAL REGISTER OF HISTORIC PLACES PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

1. NAME	The state of the s	
The Former Immaculate Conception Church	AND/OR HISTORIC	NUMERIC CODE (Aselgned by NPS)
2. LOCATION		
Rhode Island	Washington	Westerly
STREET AND NUMBER		
119 High Street		
3. PHOTO REFERENCE		
PHOTO CREDIT	DATE	R. I. Historical Pres. Comm.
George H. Utter	1 December 1972	52 Power Street
4. IDENTIFICATION		Providence, R.I. 02906

DESCRIBE VIEW, DIRECTION, ETC.

General view of exterior from the southwest, showing the south and west (principle) elevations .



#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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PHOTO CREDIT	DATE	R.I. Hist. Pres. Comm. 52 Power Street
George H. Utter	1 December 1972	Providence, R.I. 02906
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DESCRIBE VIEW, DIRECTION, ETC.

General view of the interior from the west, looking down the nave to the chancel and east wall showing the arches supporting sidewalls and roof and the pierced-work vents surrounded by frescoed patterns on the ceiling.



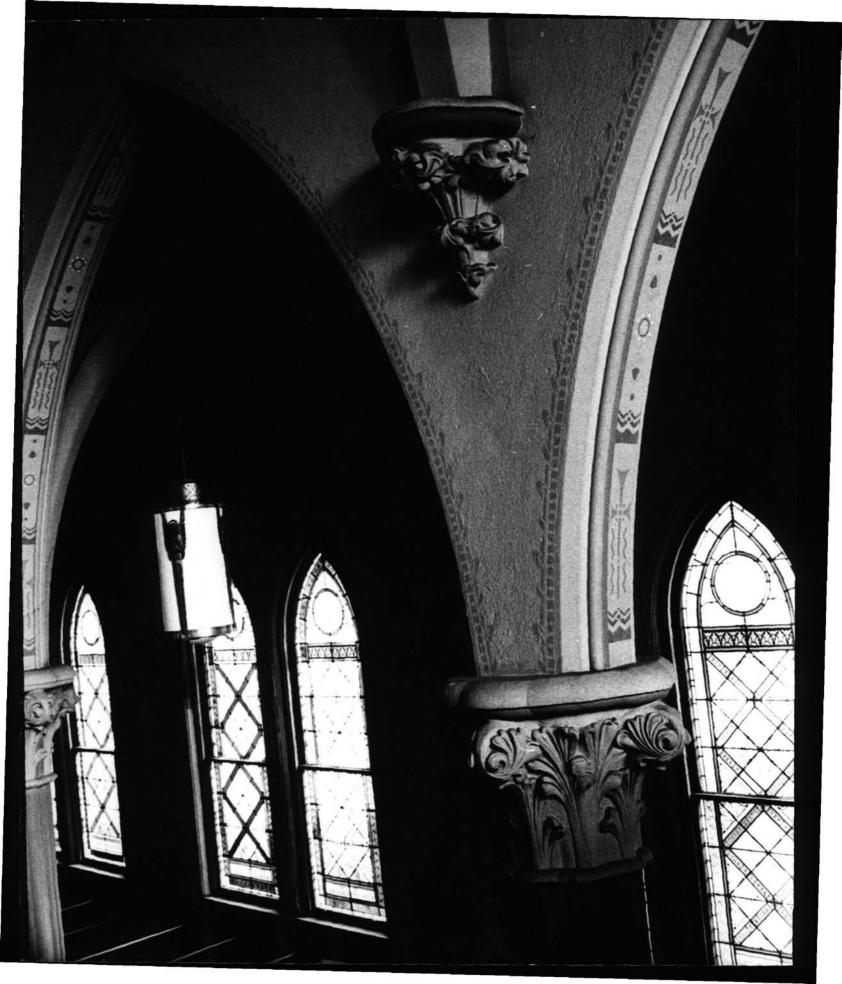
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Exterior view from the west, showing the west (principle) elevation.



### UNITED STATES DEPARTMENT OF THE INTERIOR

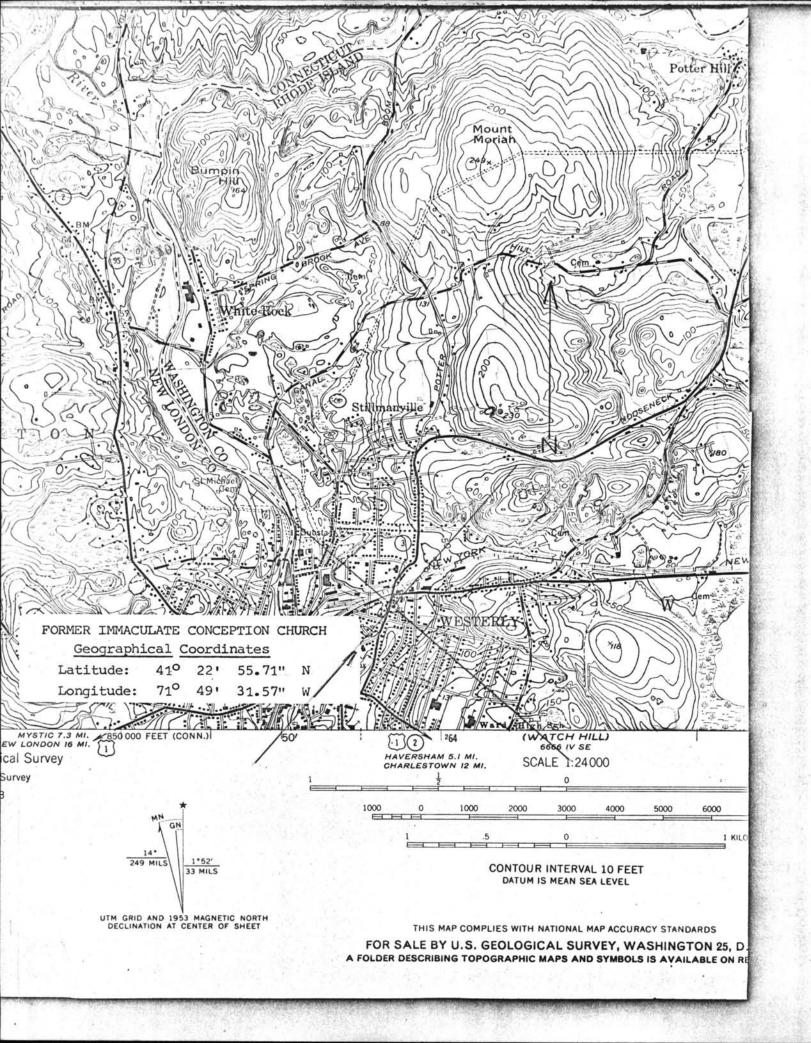
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DESCRIBE VIEW, DIRECTION, ETC.

Interior of arch springing, showing moulded plaster column capital and corbel boss, frescoed patterns, stained glass windows and lighting fixture.



Form No. 10-301 Rev. 7-72

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

STATE	
Rhode Island	i
COUNTY	
Washington	
FOR NPS USE ON	ILY
ENTRY NUMBER	DATE
-	

COMMON: Former Immaculate	Conception Church	1	
AND/OR HISTORIC:			
2. LOCATION			
STREET AND NUMBER:	jh Street		
CITY OR TOWN: Westerl	Ly		
Rhode Island	44	Washington	009
3. MAP REFERENCE			1 00:
U.S. Geological Sur	vey		(6/14)
SCALE: 1:24,000 DATE: 1953			
. REQUIREMENTS			
1. Property broundaries where request. North arrow. 3. Latitude and longitude reference.			