

United States Department of the Interior **National Park Service**

National Register of Historic Places Inventory—Nomination Form

For NPS use only

received

date entered

See instructions in How to Complete National Register Forms

Type all entries—complete applicable sections	
1. Name	
nistoric Gloria Dei Evangelical Lutheran Church	
and/or common	1
2. Location	
street & number 15 Hayes Street	not for publication
congressional dis N.A. vicinity of Hon. Claudine Sch	strict #2
state Rhode Island code 44 county Providence	code 007
3. Classification	
Category Ownership Status Present Use district public x occupied agriculture x building(s) both work in progress educational site	museum park private residence X religious private residence religious of scientific of transportation other:
4. Owner of Property	
ame Gloria Dei Evangelical Lutheran Church	
treet & number 15 Hayes Street	
Drowidence v	hode Island
5. Location of Legal Description	node 131and
ourthouse, registry of deeds, etc. City Hall	
treet & number 25 Dorrance Street	
Providence	Phode Island accord
6. Representation in Existing Surveys	Rhode Island 02903
tle Smith Hill, Providence has this property been determined elle	gible? yes no
	county local
epository for survey records Rhode Island Historical Preservation Con	· · · · · · · · · · · · · · · · · · ·
ty town Drowids as	Rhode Island 02903
	131anu 02903

7. Description

Condition X excellent good fair	deteriorated ruins unexposed	Check one X unaltered altered	Check oneX original s moved	ite date	·
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Describe the present and original (if known) physical appearance

Gloria Dei Evangelical Lutheran Church is a monumental brick edifice unique in its marriage of vernacular Swedish forms to a traditional ecclesiastical format. The patterned-brick superstructure, on a high, onestory limestone basement, is simply and symmetrically massed save for the tall, stepped-gable bell tower near the front on the building's east side. The facade centers on a tall, rusticated, round-head arch: double-leaf entrance doors at basement level fill the lower part of the arch, and a window on the principal floor fills the upper section. Centered above this arch is a round window. The corners of the facade are turreted, but the spires atop these turrets are not identical: the western one is lantern like and culminates in a weathervane; the eastern one, a needle spire.

The interior parallels the exterior's juxtaposition of broad, simple, unarticulated areas and picturesque, highly inflected detail. The entrance opens to a series of low-ceiling passages and stairs that lead to the narthex on the principal floor. A handsome wrought-iron-and-glass screen separates this space from the nave. The nave has a broad, flattened-arch ceiling, and the windows are set in shallow curved bays. The walls are simply finished in stucco and painted grey; the ceiling is white, with a range of large, square panels over the center aisle. At the north end, the altar is set within an apse and below a mural depicting the Resurrection, by Newport artist Benny Collins. The pews, chancel rail, and octagonal, goblet-shape pulpit are all of limed oak. The chandeliers are inverted, elongated pyramids, embellished with projecting brass reflectors. The radiator covers beneath the stained-glass windows are crenellated and decorated with wave motifs.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 _X. 1900~	Areas of Significance—C	community planning conservation conservation conservation conservation conservation conservation/settlement	landscape architect law literature military music philosophy politics/government	science sculpture social/ humanitarian
Specific dates	1925-28	Builder/Architect Mart	tin Hedmark, ar	chitect

Statement of Significance (in one paragraph)

Gloria Dei Lutheran Church is significant to the history of architecture as a unique, ethnocentric expression of early twentieth-century ecclesiastical architecture. Built for a primarily Scandanavian congregation, the church evokes forms from these emigrants' native land in a remarkable, early modern composition.

Swedes, who began to emigrate in the 1880s because of droughts in their homeland, settled in Providence on Smith Hill and formed this church in 1890. The first sanctuary was here on Hayes Street. The congregation expanded rapidly, and by the mid-1920s was able to begin construction on this edifice. Both the continuation well into this century of conducting the liturgy in the native tongue and the selection of Hedmark, a Swede, as architect suggest a strong and enduring ethnic consciousness, an attitude physically realized in this building.

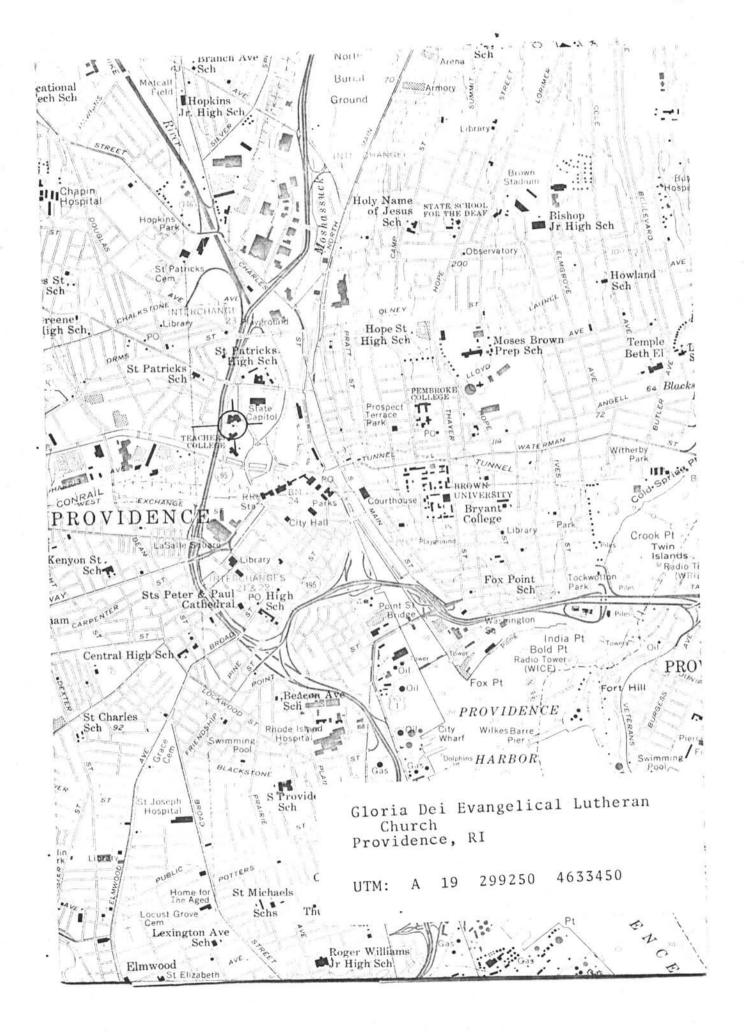
In fact, the ethnic identification of this building is so strong that it is probably best understood as well within the mainstream of contemporary Scandinavian architecture. Like most buildings designed by European first-generation modernist architects, it is "modern"--or "European half-modern"-but drawing on traditional design sources in an elegant, stylized fashion; its stylistic parallel in this country is the classicizing phase of Art Deco. Hedmark designed several other churches in this country under similar circumstances, and each is, like this, a full-fledged statement of contemporary Scandinavian architecture of the 1920s.

Henry-Russell Hitchcock, Rhode Island Architecture (Cambridge, 1969, p. 64.) See also Henry-Russell Hitchcock, Architecture: Nineteenth and Twentieth Centuries (Hermondsworth, Middlesex, 1977), pp. 482-485.

9. Major Bibliographical References

"Smith Hill, Providence," Statewide Historical Preservation Report, P-P-4. Rhode Island Historical Preservation Commission, June, 1980.

10.	Geographic	al Data			
Acreage	of nominated property <u>le</u>	ss than one			1 04 000
	ngle name <u>Providence</u> ferences	,R.I.		Quadrangle scale	1:24,000
A 119 Zone	2 9 9 2 15 10 4 16 Easting North	3 ₁ 3 4 ₁ 5 ₁ 0	B Zone	Easting North	ing
C E G			D F H		
Verbal	boundary description an	d justification	<u>'</u>		
rese	n that of Provide:	nce Tax Asse land histor	essor's Pla rically ass	gelical Lutheran C it 4, Lot 196. Th sociated with the county boundaries	is boundary r
state		code	county		code
state	•	code	county		code
11	Form Prepa	red By			
					
name/tit	te William McKenz	ie Woodward	, Principal	Historic Preserv	ation Planner
organiza	ation R.I. Historic	al Preserva	tion Comm.	date November 15,	1983
street &	number 150 Benefi	t Street		telephone 401-277-26	78
city or to	own Providence			state Rhode Island	02903
12.	State Histo	ric Prese	ervation	Officer Cert	ification
The eva	luated significance of this p	roperty within the s	state is:		
	X national	state	local		
665), I h accordi	lesignated State Historic Pro ereby nominate this propert ng to the criteria and proced storic Preservation Officer s	y for inclusion in the lures set forth by the	ιe National Regis	storic Preservation Act of 19ther and certify that it has been Service.	66 (Public Law 89- n evaluated
title S	tate Historic Pre	eservation C	fficer	date Janus	ary 5, 1984
For I	NPS use only				
11	hereby certify that this prope	erty is included in the	ne National Regis		
Keer	per of the National Register	,		date	
Atte	•			date	
	ef of Registration				
GPO 85	94-765		•		







GLORIA DEI EVANGELICAL LUTHERAN CHURCH Providence, Rhode Island

Photographer: Warren Jagger Date: 1983 Negative filed at: Rhode Island Historical

Preservation Commission

150 Benefit Street Providence, RI

View: Nave and altar.

Photo #2