|          | c. 1968) NATIONAL PARK SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COUNTY:      |                  |        |
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|          | NATIONAL REGISTER OF HISTORIC PLACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Newport      | ;                |        |
|          | INVENTORY - NOMINATION FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FOR NP       | S USE ONL        | Υ      |
|          | (Type all entries - complete applicable sections)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ENTRY NUN    | ABER             | DATE   |
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|          | COMMON:<br>Covell (William King, III) House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              | <u>.</u>         |        |
|          | AND/OR HISTORIC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · ·      |                  |        |
|          | Sanford (Milton H.) House; Villa Edna; Villa Marina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                  | •••    |
| 2.       | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | 1960 - 2011      |        |
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| <b>.</b> | CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TATUS        | ACCES            | 3L'E   |
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Designed by the Boston firm of Fehmer and Emerson, and built in 1870 by A. A. Low and Company as a summer house for M. H. Sanford, "Villa Edna," as it was then called, was described at the time of construction as "the most elaborately finished house ever built in Newport." Rather severe on its exterior, the two-and-one-half-story house, capped by an angular mansard roof flaring at the eaves, rests on a granite and brick foundation. Light strips of horizontal and vertical boarding are laid flat against the clapboarded walls, to suggest wooden structural articulation--part of the "stick style" vocabulary appearing about this time. The cubical mass of the main block is broken slightly by an off-center, projecting, low mansard-roofed entrance tower that, with the main entrance (placed in a side of the tower), serves to disguise the old, basic four-room-and-central-hall plan. A wide, one-story piazza with a slightly pitched roof extends around three sides of the house and butts against the entrance tower. It lightens and dissipates the effect of mass and creates an open woodenness of character in spite of the mansard roof ballooning above.

Exterior decoration is extremely simple for the period. Fenestration is limited to single or grouped windows of various sizes, glazed with large panes, some of which bear subtly etched or stained designs. The removal of the original louvred exterior shutters (still stored within the house) has further augmented the plainness of the walls. The double-leaf main entrance is also unadorned. Almost the only decorative elements on the exterior are the bracketed dormers above the street façade which are provided with wooden railed balconies reminiscent of Swiss chalets.

Basically of a traditional, four-room plan, the interior is arranged around a central hall. A double parlour opens off the hall to the south, and a dining room to the north. A maid's room and a pantry, with its dumbwaiter to the original kitchen in the basement, adjoin the dining room. Without a hint on the exterior, a dramatic, 35-foothigh stairway tower rises the full three stories in the front of the house, and is decorated with heavy ornamental carved stairway railings and ornate projecting wooden balconies on the upper stories.

In contrast to the building's exterior, its interior decoration is extremely lavish and remains fully intact. The floors throughout are of oak, cherry, hard pine, maple and black walnut, laid in a different pattern in each room. Many of the original metal gas lighting fixtures remain in place, although they are now electrified. The principal rooms retain their richly-carved mantels, surmounted by heavy mirrors, and their wainscoting. The woodwork of the parlours is of butternut with ebony trim and panels of mottlewood from the root of the butternut tree. The dining room has similar trim, but of black walnut.

(See Continuation Sheet.)

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Form 10-300a (July 1969)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

Rhode Island

ENTRY NUMBER

FOR NPS USE ONLY

DATE

GP 0 901-082

## NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

## (Continuation Sheet)

(Number all entries)

7. Description.

The walls of most of the rooms and many of the ceilings still display their original colors (primarily terra-cotta, blue or green) and are richly stencilled in stylized floral motifs of pastel shades, quite similar to the designs published in the mid-nineteenth century by Owen Jones.

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The house remains virtually unaltered. Several of the ceilings on the first floor have been panelled, but the original stencilling remains intact behind this covering; and several of the bedrooms on the upper floors were panelled in the latter part of the nineteenth century. There has been a minimum of interior repainting, and that which has been done has duplicated the original colors and patterns. The basement, which is a full story in height at the rear of the house, and the second story are now used as apartments.

| PERIOD (Check One or   | More as | Appropriate)       |           | 2.44 P         |         |                                        |
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| Pre-Columbian          |         | 16th Contu         | ry 🗋      | 18th Centu     | ry 🗖    | 20th Century 🔲                         |
| 15th Century           |         | 17th Centu         | ry 🗖      | 19th Centur    | гу [23] |                                        |
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| Art                    | X       | Landscape          |           | Sculpture      | · ·     | , · <u> </u>                           |
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STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

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Built in 1870, the Covell house is one of the earliest works of the Boston architect, William Ralph Emerson, who is well-known for his later "shingle style" houses of the 1880's on Mount Desert Island in Maine and in the Boston and North Shore areasin Massachsuetts. Working in conjunction with the German-born architect Carl Fehmer during a brief partnership, Emerson designed the Covell house in an early "stick style," with the internal construction allowed by the balloon frame expressed on the clapboarded exterior walls, although--much simplified--the house is stylistically tied to the earlier, academic traditions of mansard houses which, however, were more opulent and less skeletal.

This house was given prominence in an exhibition of Emerson's work at the Fogg Art Museum of Harvard University in 1969 and in the accompanying catalogue. The great importance of this house today lies in its unparalled interiors of carved woods, original furnishings, and rich stencils which can be seen in unspoilt condition and arrangement. It is one of the very few structures which still fully retains these early stencils of abstracted and linear floral motifs, such as were widely circulated in Owen Jones! <u>Grammar of Ornament</u> in the midnineteenth century. Although the paint has begun to deteriorate in a few spots, there has been a minimum of repainting, and that which has been done has duplicated the original colors and designs.

Quite recently, the Society for the Preservation of New England Antiquities (having extended its interests and its properties into the Victorian era) has taken particular interest in this house, which it may wish and be able (through arrangements with the present owner and occupant) to acquire, to maintain and restore as a notably intact house-museum.

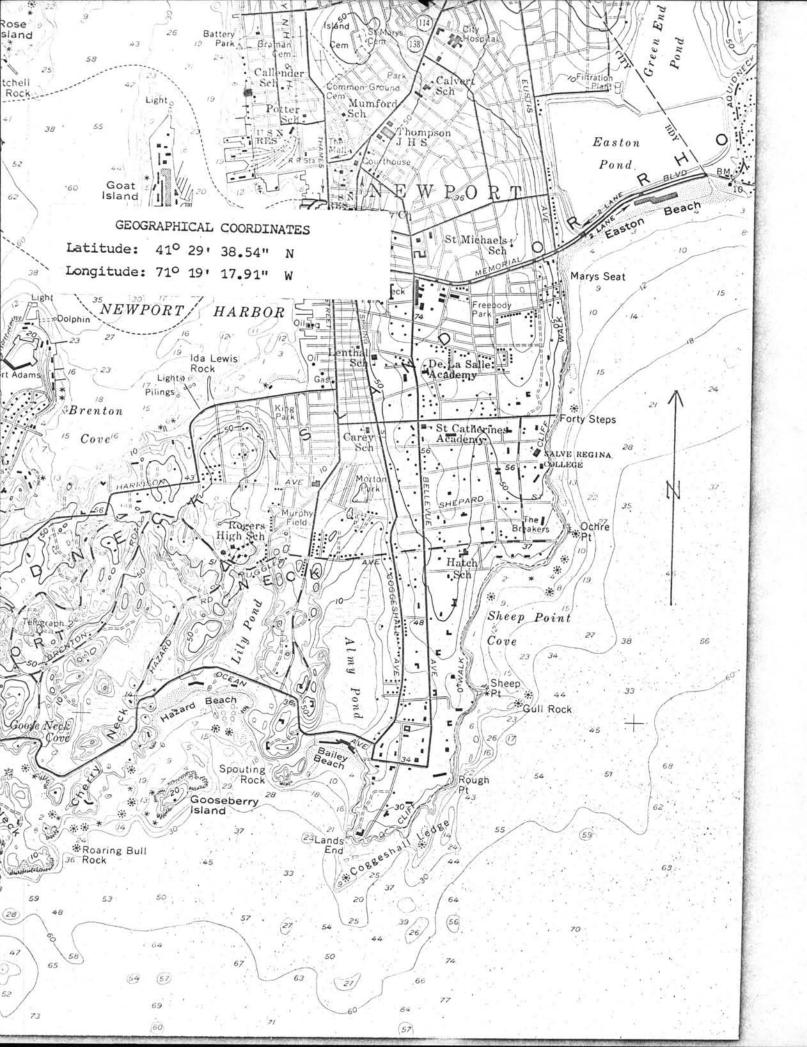
| MAJOR BIBLIOGRAPHICAL REFERENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                     |                                                                                                                        |
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| Downing, Antoinette F., and Scully<br>Heritage of Newport, Rhode Isla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , Vincent.J., Jr.: Tr<br>and, 1640-1915 (Cambri                                                                                                                                     | dge, Massa-                                                                                                            |
| chusetts, 1952), p. 134.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                     |                                                                                                                        |
| Darling, Fayreen B.: The Most Eleg<br>Vol. 31, No. 4, pp. 78-81, 128                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -129. April, 1967 (Du                                                                                                                                                               | in "Yankee,"<br>Din New                                                                                                |
| Hampshire, 1967).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                                        |
| Zaitevsky, Cynthia: the architectu<br>1917 (Cambridge, Massachusetts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ire of William Ralph E<br>1969), pp. 1-5, 76,                                                                                                                                       | merson, 1833-<br>91-95•                                                                                                |
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| CEOORAPHICAL DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LATITUDE AND LONG                                                                                                                                                                   | TUDE COORDINATES                                                                                                       |
| DEFINING A RECTANGLE LOCATING THE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEFINING THE CENTER                                                                                                                                                                 | POINT OF A PROPERTY                                                                                                    |
| CORNER LATITUDE LONGITUDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LATITUDE                                                                                                                                                                            | LONGITUDE                                                                                                              |
| NW O NE O N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Degrees Minutes Seconds<br>41 ° 29 38.54 N                                                                                                                                          | Degrees Minutes Seconds<br>71 • 19 • 17 • 91 * 1                                                                       |
| SE ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° °                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                     |                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LAPPING STATE OR COUNTY BO                                                                                                                                                          | UNDARIES                                                                                                               |
| STATE: CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COUNTY                                                                                                                                                                              | CODE                                                                                                                   |
| STATE: CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COUNTY:                                                                                                                                                                             | CODE                                                                                                                   |
| STATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COUNTY                                                                                                                                                                              | CODE                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                     |                                                                                                                        |
| STATE: CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COUNTY:                                                                                                                                                                             | CODE                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COUNTY:                                                                                                                                                                             | CODE                                                                                                                   |
| FORM PREPARED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                                                   | CODE                                                                                                                   |
| FORM PREPARED BY<br>NAME AND TITLE:<br>Clifford M. Renshaw, III, Consultan<br>ORGANIZATION<br>Rhode Island Historical Preservatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1t                                                                                                                                                                                  | CODE<br>CODE<br>Sept. 15, 1971                                                                                         |
| FORM PREPARED BY<br>NAME AND TITLE:<br>Clifford M. Renshaw, III, Consultan<br>ORGANIZATION<br>Rhode Island Historical Preservatio<br>STREET AND NUMBER:<br>State House, 90 Smith Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1t                                                                                                                                                                                  |                                                                                                                        |
| FORM PREPARED BY<br>NAME AND TITLE:<br>Clifford M. Renshaw, III, Consultan<br>ORGANIZATION<br>Rhode Island Historical Preservatio<br>STREET AND NUMBER:<br>State House, 90 Smith Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t<br>n Commission                                                                                                                                                                   | Sept. 15, 1971                                                                                                         |
| FORM PREPARED BY<br>NAME AND TITLE:<br>Clifford M. Renshaw, III, Consultan<br>ORGANIZATION<br>Rhode Island Historical Preservatio<br>STREET AND NUMBER:<br>State HOUSE, 90 Smith Street<br>CITY OF TOWN:<br>Providence                                                                                                                                                                                                                                                                                                                                                                                                                                 | t<br>n Commission                                                                                                                                                                   | DATE<br>Sept. 15, 1971                                                                                                 |
| FORM PREPARED BY<br>NAME AND TITLE:<br>Clifford M. Renshaw, III, Consultan<br>ORGANIZATION<br>Rhode Island Historical Preservatio<br>STREET AND NUMBER:<br>State House, 90 Smith Street<br>CITY OF TOWN:                                                                                                                                                                                                                                                                                                                                                                                                                                               | t<br>n Commission                                                                                                                                                                   | DATE<br>Sept. 15, 1971<br>D3<br>R VERIFICATION<br>perty is included in the                                             |
| FORM PREPARED BY<br>NAME AND TITLE:<br>Clifford M. Renshaw, III, Consultan<br>ORGANIZATION<br>Rhode Island Historical Preservatio<br>STREET AND NUMBER:<br>State HOUSE, 90 Smith Street<br>CITY OF TOWN:<br>Providence<br>STATE LIAISON OFFICER CERTIFICATION<br>As the designated State Liaison Officer for the Na-<br>tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion<br>in the National Register and certify that it has been<br>evaluated according to the criteria and procedures set<br>forth by the National Park Service. The recommended                                       | t<br>n Commission<br>STATE<br>Rhode Island, 0290<br>NATIONAL REGISTE<br>I<br>I hereby certify that this pro<br>National Register.                                                   | DATE<br>Sept. 15, 1971<br>D3<br>R VERIFICATION<br>perty is included in the                                             |
| FORM PREPARED BY NAME AND TITLE:<br>Clifford M. Renshaw, III, Consultan ORGANIZATION<br>Rhode Island Historical Preservatio STREET AND NUMBER:<br>State House, 90 Smith Street CITY OF TOWN:<br>Providence STATE LIAISON OFFICER CERTIFICATION As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:                             | t<br>n Commission<br><sup>STATE</sup><br>Rhode Island, 0290<br>NATIONAL REGISTE<br>I<br>I hereby certify that this pro<br>National Register.                                        | DATE<br>Sept. 15, 1971<br>D3<br>R VERIFICATION<br>perty is included in the                                             |
| FORM PREPARED BY NAME AND TITLE:<br>Clifford M. Renshaw, III, Consultan ORGANIZATION<br>Rhode Island Historical Preservatio STREET AND NUMBER:<br>State HOUSE, 90 Smith Street CITY OR TOWN:<br>Providence STATE LIAISON OFFICER CERTIFICATION As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:<br>National X State Local ' | t<br>n Commission<br>STATE<br>Rhode Island, 0290<br>NATIONAL REGISTE<br>I<br>I hereby certify that this pro<br>National Register.<br>Chief, Office of Archeology<br>Date<br>ATTEST: | DATE<br>Sept. 15, 1971<br>03<br>CODE<br>111<br>R VERIFICATION<br>perty is included in the<br>and Historic Preservation |
| FORM PREPARED BY NAME AND TITLE: Clifford M. Renshaw, III, Consultan ORGANIZATION Rhode Island Historical Preservatio STREET AND NUMBER: State HOUSE, 90 Smith Street CITY OF TOWN: Providence STATE LIAISON OFFICER CERTIFICATION As the designated State Liaison Officer for the Na- tional Historic Preservation Act of 1966 (Public Law 89-665). I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National X State Local '              | t<br>n Commission<br>state<br>Rhode Island, 0290<br>NATIONAL REGISTE<br>I<br>I hereby certify that this pro<br>National Register.                                                   | DATE<br>Sept. 15, 1971<br>03<br>CODE<br>111<br>R VERIFICATION<br>perty is included in the<br>and Historic Preservation |

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| UNITED S                         | TATES DEPARTMENT O<br>NATIONAL PARK SER |                                  | Rhod        | e Island             | d y i     |  |
|----------------------------------|-----------------------------------------|----------------------------------|-------------|----------------------|-----------|--|
| NATIONAL                         | REGISTER OF HIS                         | STORIC PLACES                    | COUNTY      | 1255                 |           |  |
|                                  |                                         | Charles and the second second    | Newp        |                      |           |  |
| PROPER                           | TY PHOTOGRAPH                           | FORM                             |             | FOR NPS USE ON       | LY        |  |
| (Type all entri                  | es - attach to or encl                  | ose with photograp               | h) ENT      | RY NUMBER            | DATE      |  |
| 1. NAME                          |                                         |                                  |             |                      |           |  |
| COMMON: Covell (Wi               | lliam King, III                         | ) House                          |             |                      |           |  |
| AND/OR HISTORIC: Sanf            |                                         |                                  | Edna; Villa | Marina               |           |  |
| 2. LOCATION                      |                                         |                                  | ,<br>       |                      |           |  |
| STREET AND NUMBER:<br>72 Washing | ton Street                              |                                  |             |                      |           |  |
| CITY OR TOWN:<br>Newport         |                                         |                                  |             | ж.                   |           |  |
| STATE:<br>Rhode Isla             | nd                                      | CODE COUN                        | Newport     |                      | cor<br>00 |  |
| 3. PHOTO REFERENCE               |                                         | 1 1 1                            |             |                      |           |  |
| PHOTO CREDIT: B. Chr             | istopher Bene                           |                                  |             |                      |           |  |
| DATE OF PHOTO: Janua             | ry, 1972                                |                                  |             |                      |           |  |
| NEGATIVE FILED AT: Rh            | ode Island Hist.<br>Smith Street,       | orical Preserv<br>Providence, Rh | ation Commi | ssion, Stat<br>02903 | e House   |  |
| 4. IDENTIFICATION                |                                         |                                  |             | -                    |           |  |
| DESCRIBE VIEW, DIREC             | TION, ETC.                              |                                  |             |                      |           |  |
| Detail of                        | dining-room, sh                         | owing chimneyr                   | iece and ce | iling stenc          | illing    |  |
|                                  |                                         |                                  |             | 0                    |           |  |
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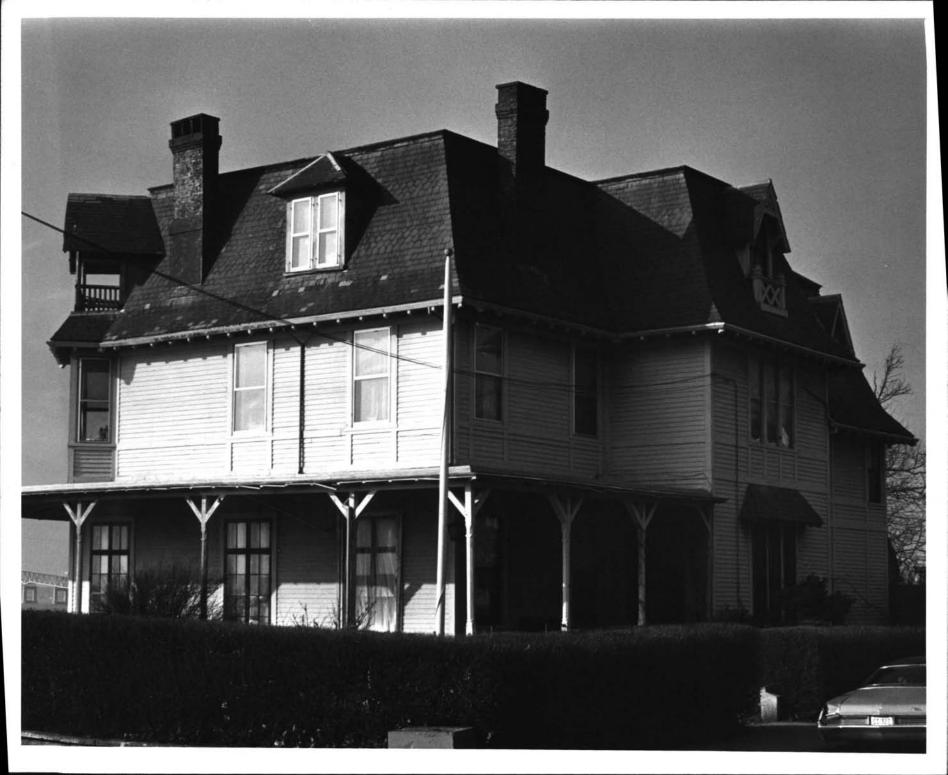


| Form 10-301<br>(July 1969) | UNITED STATES DEPARTMENT OF T<br>NATIONAL PARK SERVIC |           | DR              | Rhode Island      |           |  |
|----------------------------|-------------------------------------------------------|-----------|-----------------|-------------------|-----------|--|
|                            | NATIONAL REGISTER OF HIST                             | ORICPL    | ACES            | Newport           |           |  |
|                            | PROPERTY MAP FOR                                      | RM        |                 | FOR NPS USE ONLY  |           |  |
|                            | (Type all entries - attach to or enc                  | lose with | map)            | ENTRY NUMBER      | DATE      |  |
| 1. NAME                    |                                                       |           |                 |                   |           |  |
| COMMON:                    | Covell (William King, III) H                          | louse     |                 |                   |           |  |
| AND/OR H                   |                                                       |           | illa Ed         | na, Villa Marina  |           |  |
| 2. LOCATION                |                                                       |           | <u></u>         | ina, villa nalina |           |  |
| STREET                     | 72 Washington Street                                  |           |                 |                   |           |  |
| CITY OR .                  | Newport                                               | 2         |                 |                   |           |  |
| STATE:                     | Rhode Island                                          | Lili      | COUNTY:<br>Newp | ort.              | сор<br>00 |  |
| 3. MAP REFE                | ERENCE                                                |           | nonp            | 010               |           |  |
| SOURCE:                    | U. S. Geological Survey                               |           |                 |                   |           |  |
| DATE:                      | 1: 24,000                                             |           |                 |                   |           |  |
| 4. REQUIREN                |                                                       |           |                 |                   |           |  |
|                            | LUDED ON ALL MAPS                                     |           |                 |                   |           |  |
|                            | operty broundaries where required.                    |           |                 |                   |           |  |
|                            | orth arrow.                                           | 1 A.      |                 |                   |           |  |
|                            | ititude and longitude reference.                      |           | i. iv           |                   | 8 S. S.   |  |

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|        | UNITED STATES DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE                                               | Rhode Island    |         |
|--------|-----------------------------------------------------------------------------------------------------------------|-----------------|---------|
|        | NATIONAL REGISTER OF HISTORIC PLACES                                                                            | COUNTY          |         |
|        |                                                                                                                 | Newport         |         |
|        | PROPERTY PHOTOGRAPH FORM                                                                                        | FOR NPS USE ON  | LY      |
|        | (Type all entries - attach to or enclose with photograph)                                                       | ENTRY NUMBER    | DATE    |
| 1.     | NAME                                                                                                            | 1               | .1      |
|        | COMMON: Covell (William K., III) House                                                                          |                 |         |
|        | AND/OR HISTORIC: Sanford (Milton H.) House; Villa Edn                                                           | a; Villa Marina |         |
| 2.     | LOCATION                                                                                                        |                 |         |
| -      | 72 Washington Street                                                                                            |                 |         |
|        | CITY OR TOWN:<br>Newport                                                                                        |                 |         |
|        | Rhode Island                                                                                                    | mort            | - 665   |
| 3.     | PHOTO REFERENCE                                                                                                 |                 |         |
| 10.000 | PHOTO CREDIT: B. Christopher Bene                                                                               |                 |         |
|        | DATE OF PHOTO: January, 1972                                                                                    |                 |         |
|        | NEGATIVE FILED AT: Rhode Island Historical Preservati<br>90 Smith Street, Providence, Rhode                     |                 | e House |
| 4.     | IDENTIFICATION                                                                                                  | -               |         |
|        | DESCRIBE VIEW, DIRECTION, ETC.                                                                                  |                 |         |
|        | Exterior (harbour-side) from the south-wes                                                                      | t.              |         |
|        |                                                                                                                 |                 |         |
|        | n a star a st |                 |         |
|        |                                                                                                                 |                 |         |



|                                         | UNITED STATES DEPARTMENT OF TH<br>NATIONAL PARK SERVICE                                                                                                                                                                                                                                     |                                      | Rhode Island                                      | ł           |  |  |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|-------------|--|--|
|                                         | NATIONAL REGISTER OF HISTO                                                                                                                                                                                                                                                                  | NATIONAL REGISTER OF HISTORIC PLACES |                                                   |             |  |  |
|                                         | PROPERTY PHOTOGRAPH F                                                                                                                                                                                                                                                                       | FOR NPS L                            | FOR NPS USE ONLY                                  |             |  |  |
|                                         | (Type all entries - attach to or enclose                                                                                                                                                                                                                                                    | ENTRY NUMBE                          | R DAT                                             |             |  |  |
| 1. NA                                   | ME                                                                                                                                                                                                                                                                                          |                                      | <b>i</b>                                          |             |  |  |
| 0                                       | OMMON: Covell (William King, III) H                                                                                                                                                                                                                                                         | ouse                                 |                                                   |             |  |  |
|                                         | ND/OR HISTORIC: Sanford (Milton H.) Ho                                                                                                                                                                                                                                                      |                                      | dna; Villa Marina                                 | 1           |  |  |
| 100000000000000000000000000000000000000 | DCATION                                                                                                                                                                                                                                                                                     |                                      |                                                   |             |  |  |
| ST                                      | 72 Washington Street                                                                                                                                                                                                                                                                        |                                      |                                                   |             |  |  |
|                                         | 12 Washingtoon Durget                                                                                                                                                                                                                                                                       |                                      |                                                   |             |  |  |
| CI                                      | Newport                                                                                                                                                                                                                                                                                     |                                      |                                                   |             |  |  |
|                                         | ITY OR TOWN:                                                                                                                                                                                                                                                                                | CODE COUNTY                          | /:<br>lewport                                     |             |  |  |
| ST                                      | Newport                                                                                                                                                                                                                                                                                     |                                      |                                                   |             |  |  |
| sт<br>3. РН                             | Newport<br>Rhode Island                                                                                                                                                                                                                                                                     |                                      |                                                   |             |  |  |
| з. РН<br>РН                             | Newport<br>TATE:<br>Rhode Island<br>OTO REFERENCE<br>HOTO CREDIT: B. Christopher Bene<br>ATE OF PHOTO: January, 1971                                                                                                                                                                        | LL N                                 | lewport                                           |             |  |  |
| з. РН<br>РН                             | Newport<br>TATE:<br>Rhode Island<br>OTO REFERENCE<br>HOTO CREDIT: B. Christopher Bene<br>ATE OF PHOTO: January, 1971<br>EGATIVE FILED AT: Rhode Island Historic                                                                                                                             | al Preservat                         | lewport<br>tion Commission, S                     | -00         |  |  |
| 51<br>3. PH                             | Newport<br>TATE:<br>Rhode Island<br>OTO REFERENCE<br>HOTO CREDIT: B. Christopher Bene<br>ATE OF PHOTO: January, 1971<br>EGATIVE FILED AT: Rhode Island Historic<br>90 Smith Street, Prov                                                                                                    | al Preservat                         | lewport<br>tion Commission, S                     | -00         |  |  |
| 3. PH                                   | Newport<br>Newport<br>TATE:<br>Rhode Island<br>HOTO REFERENCE<br>HOTO CREDIT: B. Christopher Bene<br>ATE OF PHOTO: January, 1971<br>EGATIVE FILED AT: Rhode Island Historic<br>90 Smith Street, Prov<br>ENTIFICATION                                                                        | al Preservat                         | lewport<br>tion Commission, S                     | -00         |  |  |
| 3. PH                                   | Newport<br>Newport<br>TATE:<br>Rhode Island<br>NOTO REFERENCE<br>HOTO CREDIT: B. Christopher Bene<br>ATE OF PHOTO: January, 1971<br>EGATIVE FILED AT: Rhode Island Historic<br>90 Smith Street, Prov<br>ENTIFICATION<br>ESCRIBE VIEW, DIRECTION, ETC.                                       | al Preservat                         | lewport<br>tion Commission, S<br>le Island, 02903 | State House |  |  |
| 3. PH                                   | Newport<br>Newport<br>TATE:<br>Rhode Island<br>OTO REFERENCE<br>HOTO CREDIT: B. Christopher Bene<br>ATE OF PHOTO: January, 1971<br>EGATIVE FILED AT: Rhode Island Historic<br><u>90 Smith Street, Prov</u><br>ENTIFICATION<br>ESCRIBE VIEW, DIRECTION, ETC.<br>Exterior from the south-east | al Preservat                         | lewport<br>tion Commission, S<br>le Island, 02903 |             |  |  |
| 3. PH                                   | Newport<br>Newport<br>TATE:<br>Rhode Island<br>NOTO REFERENCE<br>HOTO CREDIT: B. Christopher Bene<br>ATE OF PHOTO: January, 1971<br>EGATIVE FILED AT: Rhode Island Historic<br>90 Smith Street, Prov<br>ENTIFICATION<br>ESCRIBE VIEW, DIRECTION, ETC.                                       | al Preservat                         | lewport<br>tion Commission, S<br>le Island, 02903 | State House |  |  |
| 3. PH                                   | Newport<br>Newport<br>TATE:<br>Rhode Island<br>OTO REFERENCE<br>HOTO CREDIT: B. Christopher Bene<br>ATE OF PHOTO: January, 1971<br>EGATIVE FILED AT: Rhode Island Historic<br><u>90 Smith Street, Prov</u><br>ENTIFICATION<br>ESCRIBE VIEW, DIRECTION, ETC.<br>Exterior from the south-east | al Preservat                         | lewport<br>tion Commission, S<br>le Island, 02903 | State House |  |  |



| UNITED STATES DEPARTMENT OF THE<br>NATIONAL PARK SERVICE    | INTERIOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rhode Island                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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| NATIONAL REGISTER OF HISTOR                                 | COUNTY<br>Newport<br>FOR NPS USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| PROPERTY PHOTOGRAPH FO                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| (Type all entries - attach to or enclose w                  | ENTRY NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| : Covell (William King, III) Ho                             | ouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| HISTORIC: Sanford (Milton H.) Hou                           | se; Villa Edn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a; Villa Marina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| DN .                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 72 Washington Street                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Newport                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Rhode Island                                                | CODE COUNTY:<br>LILI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | wport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | cor<br>00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| EFERENCE ,                                                  | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| REDIT: B. Christopher Bene                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| рното: January, 1.972                                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Hous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| ICATION                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| BE VIEW, DIRECTION, ETC.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| View showing upper portion of stencilled wall decoration, t |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                             | NATIONAL PARK SERVICE<br>NATIONAL REGISTER OF HISTOR<br>PROPERTY PHOTOGRAPH FO<br>(Type all entries - attach to or enclose w<br>: Covell (William King, III) How<br>: Covell (William King, III) How<br>: Covell (William King, III) How<br>HISTORIC: Sanford (Milton H.) How<br>N<br>AND NUMBER:<br>72 Washington Street<br>Town:<br>Newport<br>Rhode Island<br>Reference<br>: PHOTO: January, 1972<br>VE FILED AT: Rhode Island Historic<br>90 Smith Street, Prov<br>ICATION<br>BE VIEW, DIRECTION, ETC.<br>View showing upper portion of | NATIONAL REGISTER OF HISTORIC PLACES<br>PROPERTY PHOTOGRAPH FORM<br>(Type all entries - attach to or enclose with photograph)<br>: Covell (William King, III) House<br>HISTORIC: Sanford (Milton H.) House; Villa Edm<br>N<br>AND NUMBER:<br>72 Washington Street<br>TOWN:<br>Newport<br>Rhode Island<br>EFERENCE<br>CODE COUNTY<br>Rhode Island<br>EFERENCE<br>CREDIT: B. Christopher Bene<br>PHOTO: January, 1972<br>VE FILED AT: Rhode Island Historical Preservati<br>90 Smith Street, Providence, Rhode<br>ICATION<br>BE VIEW. DIRECTION. ETC.<br>View showing upper portion of stair-hall, | NATIONAL PARK SERVICE       Rhode Island         NATIONAL REGISTER OF HISTORIC PLACES       Rhode Island         PROPERTY PHOTOGRAPH FORM       FOR NPS USE ONL         (Type all entries - attach to or enclose with photograph)       ENTRY NUMBER         : Covell (William King, III) House       ENTRY NUMBER         HISTORIC: Sanford (Milton H.) House; Villa Edna; Villa Marina       ENTRY NUMBER         72 Washington Street       72 Washington Street         TOWN:       Newport         Rhode Island       CODE         COUNTY       Newport         Reference |  |



| UNITED STATES DEPARTMENT OF THE INTER<br>NATIONAL PARK SERVICE | IOR S.               | Rhode Island     | 4       |  |
|----------------------------------------------------------------|----------------------|------------------|---------|--|
| NATIONAL REGISTER OF HISTORIC PL                               | ACES                 | Newport          |         |  |
| PROPERTY PHOTOGRAPH FORM                                       |                      | FOR NPS USE ONLY |         |  |
| (Type all entries - attach to or enclose with phe              | otograph)            | ENTRY NUMBER     | DAT     |  |
| 1. NAME                                                        | <b> </b>             |                  |         |  |
| COMMON: Covell (William King, III) House                       |                      |                  |         |  |
| AND/OR HISTORIC: Sanford (Milton H.) House; W                  | illa Edna:           | Villa Marina     |         |  |
| 2. LOCATION                                                    |                      |                  |         |  |
| STREET AND NUMBER:<br>72 Washington Street                     |                      |                  |         |  |
| CITY OR TOWN:<br>Newport                                       |                      |                  |         |  |
| Rhode Island                                                   | COUNTY:<br>Newpoi    | t                | 00      |  |
| 3. PHOTO REFERENCE ,                                           |                      |                  |         |  |
| PHOTO CREDIT: B. Christopher Bene                              |                      |                  |         |  |
| DATE OF PHOTO: January, 1972                                   |                      |                  |         |  |
| NEGATIVE FILED AT: Rhode Island Historical Pr                  | eservation           | Commission, Sta  | te Hous |  |
| 90 Smith Street, Providence                                    |                      |                  |         |  |
| 4. IDENTIFICATION                                              |                      | <i></i>          |         |  |
| DESCRIBE VIEW, DIRECTION, ETC.                                 |                      |                  |         |  |
| First-floor hall, looking east an at left centre.              | d showing b          | eginning of sta  | irway   |  |
|                                                                | _ * <sup>1</sup> - 4 |                  |         |  |
|                                                                |                      |                  |         |  |
|                                                                |                      |                  |         |  |