

National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *Guidelines* for Completing National Register Forms (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries.

1. Name of Property	Touro Syn	agogue Nationa	l Historic S	ite		
nistoric name	Touro Syna	agogue				
other names/site number						
2. Location	<u> </u>	•				· · · · · · · · · · · · · · · · · · ·
street & number	85 Touro	Street	•		not	for publication
city, town	Newport				vici	nity
state Rhode Island	code 44	county	Newport	code	005	zip code 02
3. Classification						
Ownership of Property		Category of Propert	y	Number of R	esources v	vithin Property
X private	į	X building(s)	•	Contributing		contributing
public-local		district		1	,,,,,,,	buildings
public-State	i	site				sites
public-Federal	İ	structure				structures
	•	object				objects
	l					Total
Name of related multiple	property listing:					resources previous
1. State/Federal Agen	cv Certificati	on	· , ,	<u> </u>		
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	nter categories from instructions) ious Structure

Materials (enter cated	gories from instructions)
foundation Bric	k
wallsBric	k
roof Stone	e/slate
other	
	foundation <u>Bric</u> walls <u>Bric</u> roof <u>Stone</u>

Describe present and historic physical appearance.

Touro Synagogue National Historic Site, the oldest standing Jewish synagogue in the United States, is a small .23-acre site at #85 Touro Street in Newport, Rhode Island. The synagogue was dedicated on December 2, 1763, by the Rabbi Isaac Touro, the first minister of the congregation of Newport Sephardim (Jews of Spanish and Portuguese origin).

The Masonic, Georgian style structure, designed by the preeminent eighteenth-century architect Peter Harrison, was built on an acute angle to the street so that those facing the synagogue's Holy Ark would face eastward toward Jerusalem. Although plain, the exterior boasts a hipped slate roof, a modillion cornice, a center pedimented portico with Ionic columns, and arched Palladian windows. The exterior brick walls are painted yellow ochre; the doors and window frames are painted brown. Attached to the main building and built at the same time is a two-story ell, designed primarily as a religious school for the children of the congregation. A granite-post and cast-iron fence, erected in 1842, encloses the structure.(1)

The interior consists of 12 Ionic columns supporting the women's gallery, above which rise 12 Corinthian columns supporting a domed ceiling. Suspended from the ceiling are five large brass candelabra dating from 1760 to 1770. The center one is a 12-branched candelabra with four figureheads. A wainscotted seat runs along the sides of the wall below and in the gallery, with a raised section at the center of the north wall for the president and vice president of the congregation. A greyish orchid carpet covers the original wide board floor. The walls are painted with off-white limewash and all interior woodwork is grey. The columns, representing the 12 tribes of Israel, are made of solid log.

The Holy Ark, an imposing pedimented fontispiece, contains the scrolls of the Torah mounted on wooden rollers. The rimonim-silver belltops which adorn the rollers, are the work of the famous pre-revolutionary silversmith, Myer Myers. Above the Holy Ark is a colorful painting of the Ten Commandments by Benjamin Howland, dated 1828, delicately framed by the

National Register of Historic Places Continuation Sheet

Touro Synagogue National Historic Site

Section number ____7 Page ___1

bellflower pendants of the ark. The Ner Tamid (eternal light) which dates from 1765, shines in a silver vessel before the ark. Six elaborate brass candlestands are also original to the synagogue. The bema, from which the Scripture is read, was described by Ezra Stiles, a Congregational Minister in Newport and future president of Yale University who was present at the dedication service in 1763: "The Pulpit for Reading the Law is a raised Pew with an extended front table; this placed about the center of the Synagogue or nearer the West End, being a Square balustrading Comporting with the Length of the indented Chancel before the end of the Foot of the Ark."(2)

Touro Synagogue has been refurbished several times in its history. One study which described an 1827-29 restoration program suggests that the present ark was erected during that period. In addition, the structure underwent considerable work on both the exterior and interior. Yet detailed bills suggest "no evidence that the replacements differed to any great extent from the original design."(3) Other documents reveal that a slate roof replaced the old slate roof and general repairs to the structure may have been completed in 1857-58. In 1954 the Society of Friends of Touro Synagogue, Inc. formed a restoration committee. Interior work undertaken by this group included encasing the solid log columns with canvas and covering the plaster sidewalls with canvas to prevent cracking. The interior was painted, new carpet installed, and the candelabra restored. In 1974 the fence was reconstructed.(4)

Located in the school building ell of the synagogue is the George Washington Museum Room. Dedicated in 1972, it contains an exhibition of items relating to the early Jewish settlers in Newport. Included among the items on display is an ornate silver-encased Hebrew Bible used by one of the original members of Touro Synagogue.

- 1. Esther I. Schwartz, "Restoration of the Touro Synagogue," Rhode Island Jewish Historical Notes, III (October 1959), p. 111.
 - 2. Ezra Stiles, "Silkworms" as quoted in Schwartz, p. 117.
- 3. Esther I. Schwartz, "Touro Synagogue Restored 1827-29," <u>Journal</u> of the Society of Architectural Historians, XVII (Summer 1959), p. 25.
- 4. James D. Skelton, "Touro Synagogue--An Investigation of Finishes," (Typescript, National Park Service, May 17, 1976); Rabbi Dr. Theodore Lewis, "History of Touro Synagogue," Bulletin of the Newport Historical Society, 48 (Summer 1975), p. 307.

8. Statement of Significance	•								
Certifying official has considered the		nce of t		erty in i		_	propertie ally	s:	
Applicable National Register Criteria	AX	□в	ХC	□D					
Criteria Considerations (Exceptions)	□ A	□в	□с	□ D	□E	F	□G		
Areas of Significance (enter categorie Architecture	s from i	nstructi	ons)		Period 1763	of Signi -1883			Significant Dates
Religion									
					Cultura	l Affiliat	ion		
Significant Person					Archite Pete		er rison		

State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above.

Touro Synagogue was designated a National Historical Historic Site on March 5, 1946. It is significant in that it is the oldest standing synagogue in the United States, a splendid example of the architectural genius of colonial architect Peter Harrison, a symbol of religious liberty, and a site that is closely tied to the history of Newport and its Jewish community. It is eligible for listing in the National Register under criteria "A" and "C."

The synagogue is considered one of the most significant works of Peter Harrison whose designs were exceptional in Colonial America for their purity of detail and monumental qualities. He also designed the Redwood Library in Newport (1748-50), King's Chapel, Boston (1749-54), the Brick Market, Newport (1761), and Christ Church, Cambridge (1761). Harrison was one of the premier architects of Colonial America. Many consider the Jewish synagogue of Newport, with its style in harmony with principles of religious liberty, to be his best work.(1)

Rhode Island's tradition of religious toleration is reflected in the history of Newport and in the growth of its Jewish community. Jews were attracted to Newport by religious freedom offered by Roger Williams, founder of the colony of Rhode Island. They were also lured by the commercial advantages Newport offered in colonial times. The earliest mention of Jews in Newport is 1658, when fifteen Jewish families are said to have arrived, but it was Jews who settled there between 1740 and 1760 who gave Newport the great impulse to commercial activity. Newport Jews were merchants, shippers, craftsmen, and producers who contributed to the making of that bustling city port. The earthquake in Lisbon, Portugal, in 1755 precipitated the arrival of many Jews in Newport, one of these being Isaac Touro who became the first rabbi of the Congregation Yeshuat Israel (Salvation of Israel).(2)

Members of the Congregation Yeshuat Israel were Sephardim, Jews of Spanish and Portuguese origin. They worshipped in private homes with Ashkenazim, Jews of Central and Eastern Europe following the Spanish-Portuguese ritual.

National Register of Historic Places Continuation Sheet

Touro Synagogue National Historic Site

Section number 8 Page	1
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By 1759, an enlarged congregation was in need of a permanent place of worship. They appealed for funds to their coreligionists in other colonies, in South America, and in England. New York responded with aid for the congregation and ground was broken for a synagogue in the same year. It was completed four years later and dedicated on December 2, 1763, with a service conducted by Rabbi Touro.

Upon the British occupation of Newport, beginning December 8, 1776, the synagogue was immediately closed and Rabbi Touro left for Kingston, Jamaica, with his family where he died on December 8, 1782. Commerce declined in Newport, and many other members of the congregation left the city. The evacuation of the British from Newport on October 25, 1779, led to a partial revival of town life. It was during the post-revolutionary period that the synagogue served various public functions - as a State House for the General Assembly of Rhode Island from 1781 to 1784, a meeting place for the Town Council in 1781, and the site of sessions of the Supreme Court of Rhode Island.(3)

Although remnants of the population returned, the end of the was did not revive the Jewish community in Newport, nor did the city return to its commercial prosperity. It was at this low point in the history of Newport that the city was honored by a visit from President George Washington in August of 1790. After receiving a letter of address from Moses Seixas, the synagogue's warden, Washington responded with a declaration of religious liberty. His letter was inspired by the spirit of religious toleration established by Roger Williams through Rhode Island's Code of Laws of 1647.

In 1791, the synagogue was closed again and remained closed for 60 years. During this time, title of the building passed into the hands of the Congregation Shearith Israel of New York City. The building stood empty and neglected, but not forgotten. Abraham Touro, son of Isaac Touro, left a \$10,000 fund for the care and preservation of the synagogue upon his death in 1822. Thanks to this timely and unusual bequest for the preservation of an abandoned building, the structure underwent considerable repairs inside and out in the years 1827-29.(4) Rabbi Touro's second son, Judah, who died in 1854, left a bequest for the establishment of a Ministerial Fund at Touro Synagogue.

National Register of Historic Places Continuation Sheet

Touro Synagogue

Section numbe	r <u>8 </u>	Page .	2
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The synagogue permenently reopened in 1883, at which time Rabbi Abraham P. Mendes became head of the congregation on the appointment of the New York congregation. In 1893, a new congregation was organized in Newport, taking the old name of Yeshuat Israel and following the traditional Spanish-Portuguese ritual. It was incorporated by the State of Rhode Island in 1894, with the trustees of Shearith Israel acting as its trustees. The property is still owned by the Congregation of Shearith Israel of New York City who, together with the Secretary of the Interior, the Congregation Yeshuat Israel of Newport, and the Society of Friends of Touro Synagogue, National Historic Shrine, Inc., continue to preserve the balance, fabric, and genus loci of the site.

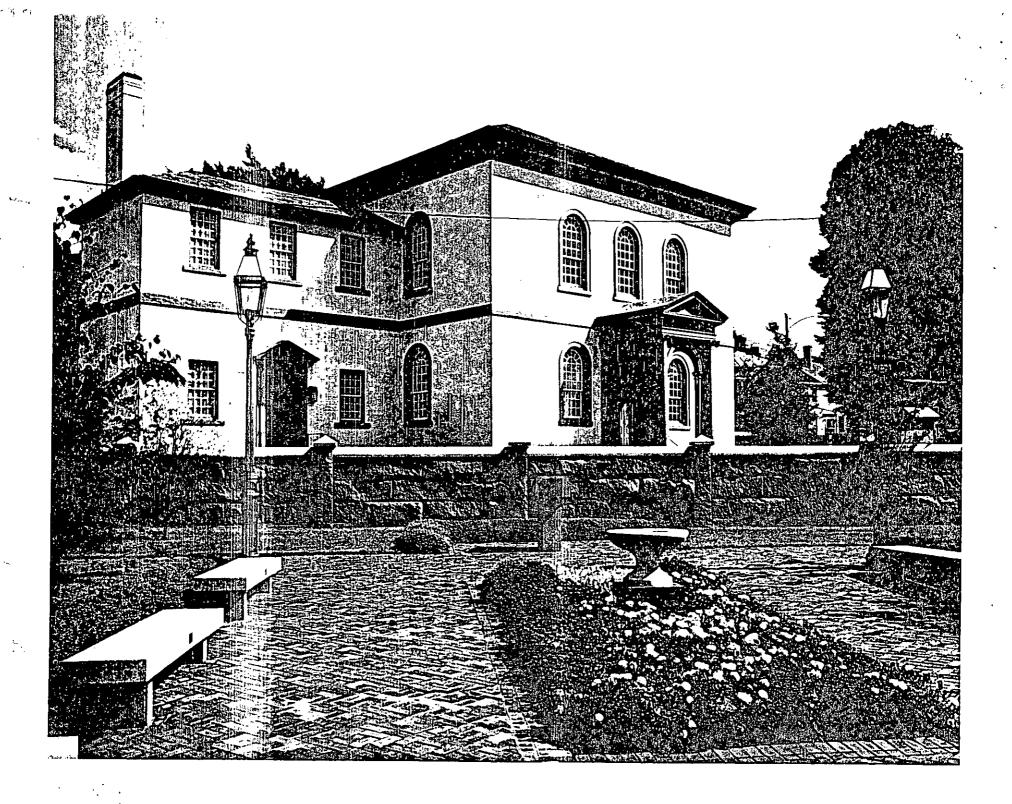
- 1. Fiske Kimball, "Peter Harrison," in <u>Dictionary of American Biography</u>, (New York: Charles Scribner's Sons, 1960), IV, p. 347.
- 2. L. Huhner and Max J. Kohler, "Newport," in <u>Jewish Encyclopedia</u> (New York: KTAV Publishing, 1964), pp. 294-295.
- 3. Esther I. Schwartz, "Restoration of the Touro Synagogue," Rhode Island Jewish Historical Notes, III (October 1959), p. 122.
 - 4. Ibid., p. 107.

9. Major Bibliographical References	
· ·	,
Huhner, L. and Kohler, Max J. "Newp York: KTAV Publishing, 1964.	port. In <u>Jewish Encyclopedia</u> . New
Kimball, Fiske. "Harrison, Peter." <u>Biography</u> . IV. New York: Char	In <u>Dictionary of American</u> rles Scribner's Sons, 1960.
Lewis, Theodore Rabbi Dr. "History the Newport Historical Society	of Touro Synagogue. Bulletin of 48 (Summer 1975), pp. 281-320.
Schwartz, Esther I. Restoration of Island Jewish Historical Notes	
. *Touro Synagogue Restored 18 Architectural Historians XVII (327-29.* Journal of the Society of (Summer 1958), pp. 106-124.
	See continuation sheet
Previous documentation on file (NPS): preliminary determination of individual listing (36 CFR 67)	Daiman, lagation of additional day.
has been requested	Primary location of additional data: State historic preservation office
previously listed in the National Register	Other State agency
previously determined eligible by the National Register	Federal agency
designated a National Historic Landmark	Local government
recorded by Historic American Buildings	University
Survey # HABS RI-278	Other
recorded by Historic American Engineering	Specify repository:
Record #	
O. Coorrephical Data	
0. Geographical Data	
creage of property23	
Zone Easting Northing	B
	See continuation sheet
erbal Boundary Description	
	X See continuation sheet
Boundary Justification	
The boundary includes the entire city lot that the property.	has historically been associated with
	See continuation sheet
	- See commutation sheet
1. Form Prepared By	
ame/title Rebekah Tosado/Dwight T. Pitcaithley	
ganization <u>National Park Service</u> reet & number <u>15 State</u> Street	date November 1988
ty or town Boston, MA 02109-3572	telephone <u>(617) 565-8840</u> state MA zip code 02109-31
	state <u>MA</u> zip code <u>02109-3</u>

National Register of Historic Places Continuation Sheet

Sectio	n number .	<u> 10 </u>	Page1_	
Touro	Synagogue	National	Historic	Site

All that certain tract of land with the buildings thereon situate, lying and being in the City of Newport, in the State of Rhode Island, whereon the Jewish Synagogue now stands, bounded and described as follows: Southerly on Touro Street, ninety-two & forty-six one hundredths feet; Easterly on land of the Newport Historical Society One hundred and nine and eight tenths feet; Northerly on Barney Street, ninety and sixty-five one hundredths feet; and Westerly on land of George P. Lawton, by said dimensions more or less



Touro Synagogue National Historic Site

Newport, Rhode Island

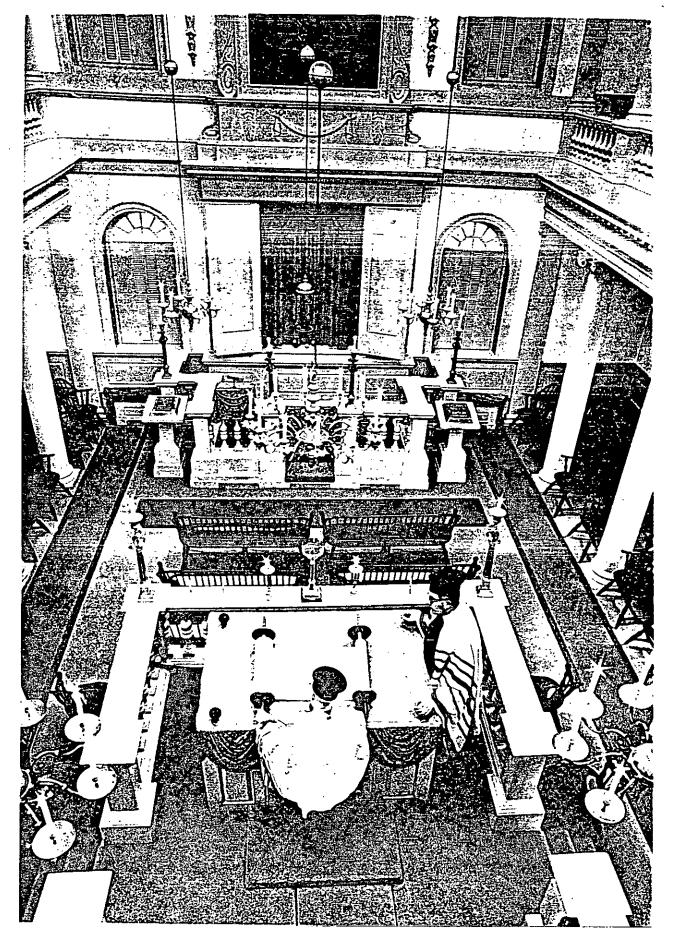
10 Red Cross Terrace, Newport, RI

John Hopf

Looking East



National Park Service
U.S. Department of the Interior
MPS Photo by Richard Frear
74-1551-1



Roger Williams, founder of the colony that became Rhode Island, used his influence to shape a new civil government which was dedicated to the preservation of religious liberty. In harmony with this principle is Tourc Synagogue's architectural style. For over two centuries, the small synagogue has stood on a quiet Newport street.

Touro Synagogue
National Historic Site
Rhode Island



Form 10-300 UNITED STA NATIONAL PARK SERVICE COUNTY NATIONAL REGISTER OF HISTORIC PLACES. INVENTORY - NOMINATION FORM FOR NPS USE ONLY · ENTRY NUMBER DATE (Type all entries - complete applicable sections). A. NAME DANGED STORY OF STREET TO A SECTION OF STREET Touro Synagogue 2. LOCATION STREET AND NUMBER: 85 Touro Street CITY OR TOWN: Newport STATE -CÓDE 005 Newport Rhode Island 3. CLASSIFICATION **ACCESSIBLE** CATEGORY -STATUS **OWNERSHIP** TO THE PUBLIC . Check One) Public ... Yes: Public Acquisition: District 🗀 Building Occupied | Site Structure Private 7592 C. ... Oln Process Restricted Unoccupied Unrestricted Preservation work □ No · PRESENT USE (Check One or More as Appropriate) Comments Government : Pork - Agricultural Transportation . Industrial Privote Residence Other (Specify) Commercial Military Religious ☐ Educational ☐ Museum ☐ Scientific Entertainment 4. OWNER OF PROPERTY AND A LANGE AND A STATE OF THE STATE OWNER'S NAME: STREET AND NUMBER: imputibent <u>abusikan mulan bak</u>at mun terapa dan dan 1996 di American the property of the transport of the property alterage to the property 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: STREET AND NUMBER: CITY OR TOWN: CODE 6. REPRESENTATION IN EXISTING SURVEYS TILE OF SURVEY: ☐ Local Federal DATE OF SURVEY: State County

CODE

Original & machine cipy to nERO 1/28/12 Ens

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER

CITY OR TOWN:

TOURO SYNAGOGUE TOURO SYNAGOGUE NATIONAL HISTORIC SITE MEMPORT, RHODE ISLAND

UTM References Zone 19 E 306940

