United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

code

For HCRS use only received date entered

not for publication

code

_ museum _X_ park

_ religious

____ scientific

_ other:

...... transportation

_____ private residence

009

congressional district #2-Rep. Ed. Beard

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

1. Name

historic Queen's Fort

and/or common

Location 2.

street & number Stony Lane

city, town

Exeter

state

Rhode Island

Classification 3.

Category		
district		
building(s)		
structure		

_X_site

____ object

Sincation	
Ownership	Status
public	occupied
public private	unoccupied
both	work in progress
Public Acquisition	Accessible
in process	<u>X</u> yes: restricted
being considered	yes: unrestricted

essible	
yes: restricted	
yes: unrestricted	
no	

vicinity of

county

Washington

Present Use

_ agriculture

industrial

military

commercial educational

entertainment government

4. **Owner of Property**

name Rhode Island Historical Society

street & number 52 Power Street

city, town Providence,	vicinity of	state Rhode Island
5. Location of	Legal Description	
courthouse, registry of deeds, e	c. Excter Town Hall	
street & number	Victory Highway	
city, town	Exeter	state Rhode Island
6. Representa	tion in Existing S	
"Broadbrush Arche title Exeter, R.I."	ological Survey _{Has this prope}	rty been determined elegible? yes no
date 1978		federal Xstate county loca
depository for survey records	Rhode Island Historical	Preservation Commission

Providence city, town

state Rhode Island

7. Description

Condition		
excellent		
X aood		

fair

Check one deteriorated _____ unaltered X___ ruins ____X altered _____ unexposed Check one _____ original site _____ moved date

Describe the present and original (if known) physical appearance

The legendary Indian fortification known as Queen's Fort is located in the northeast portion of the town of Exeter, Rhode Island. Standing at the crest of a wooded hill, the structure consists of dry-laid stone walls (now in disrepair) set between groups of glacial boulders. The fort is traditionally associated with a Narragansett squaw sachem of the seventeenth century named (Queen) Quaiapen and a Narragansett male known to the English as Stonewall John. Stonewall John's reputation as a talented mason was real, and many writers have suggested that he, aided by Narragansetts loyal to Quaiapen constructed the stone defense early in King Phillip's War. The Fort is also reported to have been the site of the first punitive raids against the Narragansett Indians during King Phillip's War.

Built into the eastern wall of the fort is a bastion (figure 2), while almost mid-way along the western wall lies a flanker. Of stone construction, each of these were common elements in the military technology of Europe of the period.² Located west of the fort is a large cavern formed by groups of boulders known as the Queen's Bed Chamber.

Previous Research and Recent History

Queen's Fort has been represented in the historical literature of Rhode Island since 1835. In both the nineteenth and twentieth centuries, but especially during the Victorian period, writers have recited the legend of the fort and its builders, often adding new elements and information to the story. Equally telling of the keen interest in Queen's Fort are three_maps of the spot, sketched in the nineteenth and early twentieth centuries.³ The environmental conditions which proved so favorable to the establishment of Queen's Fort, namely a massive scatter of boulders over a hilltop, also hampered most opportunities for later use of the site. The property was incorporated into farmsteads and probably timbered in the eighteenth and nineteenth centuries. Modifications to the fort itself are evidenced in the varying number of bastions noted on the early sketch maps. As many as four, and as few as one, bastions are shown at different points in time, indicating either early demolition or later construction of these engineering elements. Since 1931 Queen's Fort has been the property of the Rhode Island Historical Society and managed by the State of Rhode Island's Department of Environmental Management. No danger to the preservation of the site exists.

(See Continuation Sheet #1).

¹Patrick M. Malone, "Changing Military Technology Among the Indians of Southern New England, 1600-1677," <u>American Quarterly</u>, XXV, (1973), p. 60.

²Ibid.

³Rhode Island Historical Society Collections: October 1923, Vol. XVI, No. 4 "Plan of Queen's Fort" by Henry B. Hammond, Nov., 1865. October 1931, Vol. XXIV, No. 4 "Ruins of the Wall of Queen's Fort". April 1932, Vol XXV, No. 2 "Sketch of Queen's Fort" by Willard Kent. United States Department of the Interior Heritage Conservation and Recreation Service

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Continuation sheet 1

Item number 7

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Relation of Site to Environment

The combination of glacial erratics and dry-laid stone which forms Queen's Fort cover a hill approximately three hundred and fifty feet in height. The Fort's north wall is two hundred and fifty feet in length and composed mostly of laid-up stone as is the west wall which is two hundred and seventy-five feet long. At the south, the fort defense is a sprawl of large boulders which continue along a significant portion of the east wall. The northernmost one hundred feet of the eastern wall is again dry-laid stone.

To the north, the fort now looks out over a town road and pasture land, to it s south and east are forest, while toward the west are both forest and light density residential land. Forested land consists of hardwoods, specifically, large numbers of oak and beech trees. The soils which underlie Queen's Fort are glacial till, poorly sorted and unstratified clay, silt, gravel and sand, with little capacity for water retention. Those sources of water closest to the site are each an equal distance from it. An unnamed wetland is two-tenths of a mile north/northwest of the fort and Stony Brook is this distance directly west.

Archeological Evidence

Field testing took place at Queen's Fort in order to confirm its occupation during the seventeenth century by Native Americans in contact with Europeans and their material culture, and to determine the physical integrity of the fort as an archeological site. Twelve pits, each measuring fifty centimeters by fifty centimeters were excavated at Queen's Fort, near the alleged Queen's Bed Chamber, by the interior and exterior of the fort's walls, and in a field across Stony Lane from the fort (figure 2).⁴ A consideration in the placement of pits was the dense cover of large, glacial erratics inside and around the site which left few areas of a size sufficient for testing.

Eleven of the twelve excavation units proved sterile of cultural materials. Test pit five, placed at the interior of the bastion along the fort's east wall, yielded a single artifact: one half of a kaolin pipe bowl in subsoil at a depth of twenty to thirty centimeters. Judging from the apparent small diameter of the pipe bowl and the rouletting impressed along the bowl's exterior, the pipe dates from the mid-seventeenth century.⁵ In the case of all test pits, soils at Queen's Fort proved to be undisturbed.

⁴Test pits placed at this location in response to Chapin's note of Quaiapen's village in the vicinity of Queen's Fort. Howard M. Chapin, "Queen's Fort," <u>RIHS Collections</u>, XXIV.

⁵Ivor Noel Hume, <u>A Guide to Artifacts of Colonial America</u>, (New York, 1969), p. 301. See pipe types 11 and 12.

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Continuation sheet 2 Item number 8

In 1882, it was noted in the <u>Narragansett Historical Register</u> that, although well known in the early part of the <u>nineteenth_century</u>, the Queen's Chamber had been lost for many years.

James N. Arnold broadened the story of Quaiapen's residence at the Queen's Fort when he wrote to a friend that, "along the Queen's River from its source to its union with the Usquepaug was set aside for the use and support of the squaw sachem, and a guard of twenty-four warriors was detailed for this purpose, to guard and protect her."⁵ A far different story of the period told of Queen's Fort as a stopping place for the Nipmunk Indians (a central Massachusetts group) and of the chamber as being used by the Indian princess, Queen Bess.⁴ To close this segment of the Queen's Fort saga, we can turn to Goulding's retelling in Yankee of the Rhode Island legend which identifies Stonewall John not only as Quaiapen's lover but as a renegade Englishman who constructed forts in his homeland and in Continental Europe before coming to the New World and laying up the walls of Queen's Fort.⁵

In later centuries, other persons were thought to have inhabited the Exeter fort, including a hermit, and bandits. Arnold noted in his letter of December 2, 1898 describing Queen's Fort that, "There is lots of tradition about sheep stealers that one time made this their rendezvous and also plenty of stories about the insane hermit Reynolds all of which would write up quite a respectable magazine article." ^OIn fact, there are three vague stories concerning bandits inhabiting Queen's Fort after the Narragansetts: one speaks of them as horse thieves, another as the aforementioned sheep stealers and the third as unspecified robbers.⁷ The hermit Reynolds has been called the last resident of Queen's Fort and is thought to have "lived at the northeast corner of the fortress for several years, and until his friends removed him to a better location."⁸ Such is a selection from the three centuries of legend associated with Queen's Fort. It is lore that will be preserved as long as the fort is remembered and protected in Rhode Island.

Finally, as Queen's Fort is owned by the Rhode Island Historical Society, an opportunity exists for the establishment of an interpretive program at the site. RIHS is the organization within the state with the

(See Continuation Sheet #3).

³<u>RIHS Collections</u>, SSV. (1932), No. 2, p. 35.

⁴Narragansett Historical Register, Vol. 1, (1882), p. 9.

⁵Goulding, <u>Yankee</u>, p. 44.

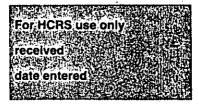
6RIHS Collections (1932) Vol. XXV, No. 2, p. 35.

⁷Goulding, <u>Yankee</u>, p. 44.

⁸Chapin, "Queen's Fort," p. 150.

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Continuation sheet 3

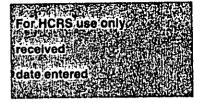
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best resources at hand for interpreting the utilization of a favorable environmental setting which legend says brought Queen's Fort into being. Such a program could also successfully focus upon the considerable folklore which has grown up around Queen's Fort in the last three centuries.

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Hammond, Henry, "Plan of Queen's Fort" <u>Rhode Island Historical Society</u> Collections (1923), Vol. XVI, No. 4.

Hume, Ivor N., <u>A Guide to Artifacts of Colonial America</u>. New York: Alfred A. Knopf, 1969.

Malone, Patrick M., "Changing Military Technology Among the Indians of Southern New England, 1610-1677 "American Quarterly, XXV, (1973).

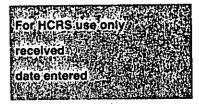
Narragansett Historical Register, Vol. 1., Providence: The Narragansett Historical Publishing Co., (1882).

Potter, Elisha R. Jr., "The Early History of Narragansett," Collections of the Rhode Island Historical Society, Vol. III, (Providence: 1835)

Kent, Willard "Sketch of Queen's Fort", <u>Rhode Island Historical Society</u> Collections (1932), Vol. XXV, No. 2.

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follows the property lines of the owner, the Rhode Island Historical Society, and an arbitrarily-drawn boundary.

At a point on Stony Lane at telephone pole #1469 the Queen's Fort boundary begins, proceeding south-southwest 950 feet along a stone wall, then east 1600 feet, then north-northwest 800 feet, then west 650 feet to a point on Stony Lane, then west 550 feet along Stony Lane to point of origin.

8. Significance

PeriodAreas of Signific prehistoric X archeology-pr 1400–1499 X archeology-pr 1500–1599 agriculture 1600–1699 architecture 1700–1799 art X 1800–1899 commerce 1900– communication	economics education engineering exploration/settlem	g landscape architectu law literature military music	science sculpture social/ humanitarian theater
--	---	--	--

Specific dates

Builder/Architect

Statement of Significance (in one paragraph)

There is no primary document extant which dates from the period of King Phillip's War and notes the existence of Queen's Fort or the association of the squaw sachem Quaiapen with a fortification. The first published account of the history of this property probably appeared in Elisha Potter, Jr!s. The Early History of Narragansett in 1835.

Further archeological investigations at Queen's Fort would be hampered by the landscape of large, closely-spaced boulders which cover nearly the entire ground surface of the site. Yet, if undertaken, excavations might determine if the site was occupied during the seventeenth century and established its existence from that time as a fortification more firmly than is possible with existing secondary literature sources. The kind and variety of artifacts recovered might indicate if the structure was built or occupied by Native Americans as well as the duration of the occupation.

If, in fact, Narragansetts did construct Queen's Fort, then we possess today what a recent writer has called, "one of the few indigenous architectural treasures of New England."1 In total, seven seventeenthcentury fortifications known to have been constructed by Native Americans exist in the region of Narragansett Bay to Long Island Sound. Rhode Island's only authenticated fortification is Fort Ninigret in coastal Charlestown (entered on the National Register of Historic Places in 1970). Occupied from circa 1620 to 1680, three periods of building occurred at Ninigret, culminating with the construction of a dry-laid stone wall probably surmounted by a wooden superstructure. Should archeological inves**tigations** take place at Queen's Fort and prove successful, we would have the opportunity to obtain data on inland, post-contact aboriginal defenses which could be compared with information from Fort Ninigret, excavated by the New York University Field School in 1977. eiji 1

"At present, the greatest significance of Queen's Fort is as the focus and source of a continuing folklore, much of which has found its way into the literary record. Perhaps the most persistent legend is that of the Queen's Bed Chamber. The cavern where Quaiapen is said to have slumbered was variously described in the late nineteenth century as nearly seven feet in height and capable of holding twenty men and as being, "very square and well proportioned."² The location pictured in the article on Queen's Fort issued by the Rhode Island Historical Society in 1931, is not the correct one.

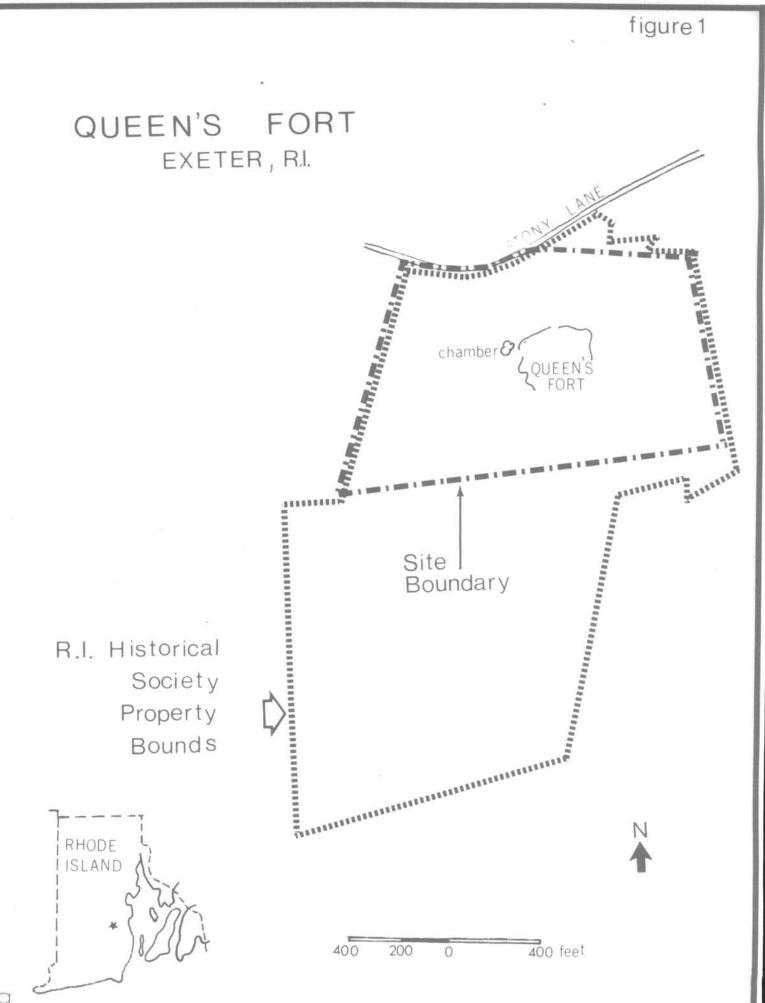
(See Continuation Sheet #2).

"Stuart D. Goulding, "Deep in the Rhode Island Forest," Yankee, 33, (March, 1969) p. 44.

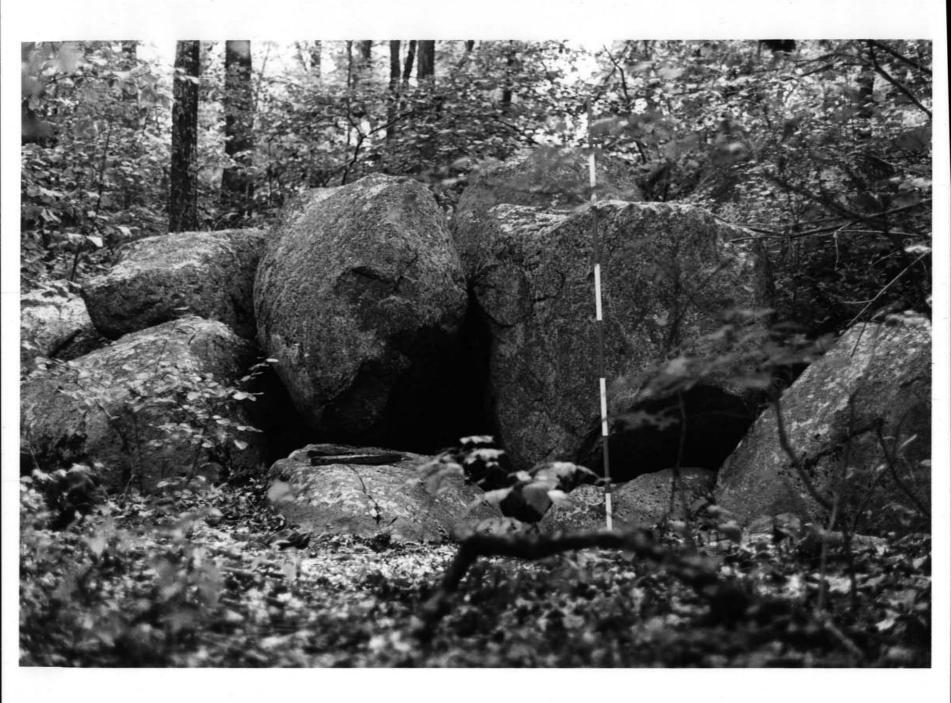
²<u>Rhode Island Historical Society Collections</u>, (1932) Vol. XXV, No. 2, p. 35.

9. Major Bibliographical References

Chapin, Howard M., "Queen's Fort	;" Rhode Island Historical Society
Collections, XXIV, (1931). Goulding, Stuart D., "Deep in th 1969).	ne Rhode Island Forest, Yankee," 33, (March, (See Continuation Sheet #4).
10. Geographical Data	
Acreage of nominated property 16 acres (a	
Quadrangle name	Quadrangle scale
UMT References	
A 1 9 2 9 0 0 4 16 0 7 4 4 0 Zone Easting Northing	B 1 9 2 9 0 1 5 0 4 6 0 7 2 1 0 Zone Easting Northing
c 1 9 2 89 650 46 07 2 20	D 1 9 2 8 9 7 4 0 4 6 0 7 4 0 0
E└╷┘└ <u>╎╷┟╷╷</u> ┙└╷ <u>╎╷┟╷</u>	
GLIJ LJJ LJJ LJJ LJJ	
Verbal boundary description and justification The boundary of Queen's For of land on all sides of the For	rt was drawn to include at least 250 feet t and the Queen's Chamber. The boundary (See Continuation Sheet #5).
List all states and counties for properties ove	erlapping state or county boundaries
state code	county code
state code	county code
11. Form Prepared By	
name/title Stephen Cole, Archeolog	
organization R.I. Historical Preserv	ation Commission March 1980
street & number 150 Benefit Street	telephone 401-277-2678
city or town Providence	state Rhode Island
12. State Historic Pres	servation Officer Certification
The evaluated significance of this property within the	e state is:
national state	local
As the designated State Historic Preservation Office 665), I hereby nominate this property for inclusion in according to the criteria and procedures set forth by State Historic Preservation Officer signature	tor the National Historic Preservation Act of 1966 (Public Law 89– the National Register and certify that it has been evaluated the Heritage Conservation and Recreation Service.
	date July 10, 1980
title	
For HCRS use only	nithelNational Register
Keeper of the National Register	direction of the second se
Chief of Registration	能 从此的时间, 我们就是我们的问题。""你们就是我们的问题,你们们就是我们的问题。"



gg



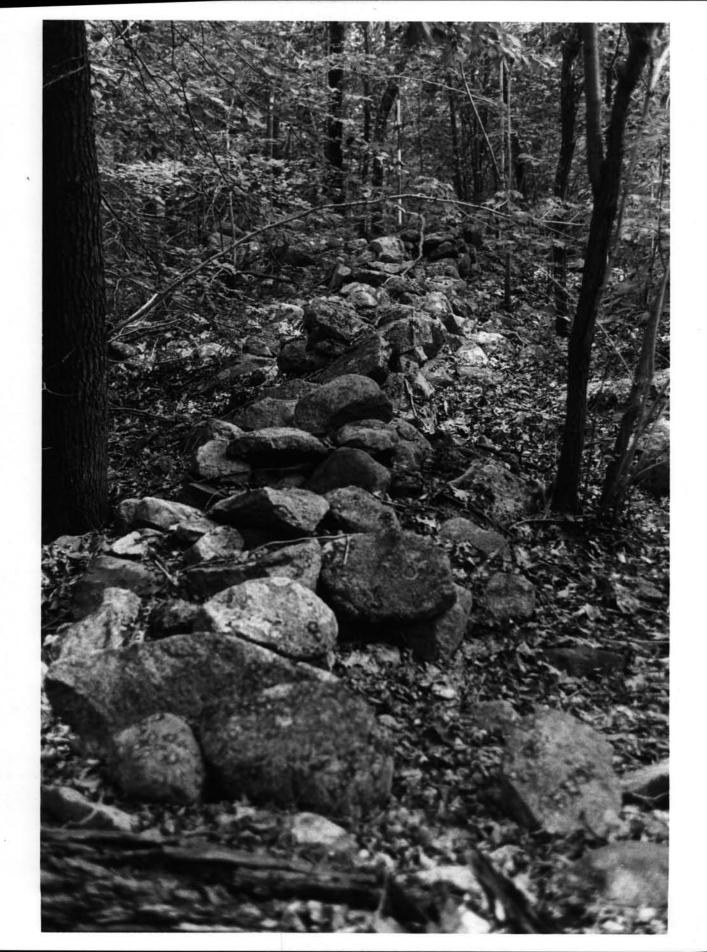
Queen's Fort Exeter, R.I.

Photographer: Myron Stachiw Date: August 1979

Negative: Rhode Island Historical Preservation Commission

Alledged Queen's Chamber. View south.

Photo #2.



Queen's Fort Exeter, Rhode Island

Photographer: Mryon Stachiw Date: August 1979

Negative: Rhode Island Historical Preservation Commission

Wall. Northeast bastion. View east.

Photo #1.

