### UNITED STATES DEPARTMENT OF THE INTERIOR | NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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| SEE INSTRUCTIONS IN HOW TO COMPL                         | FTE NATIONAL REGISTER FORMS                       |
|--|---|
| TYPE ALL ENTRIES COMPLET                                 |   |
| NAME   |   |
| HISTORIC Rhodes-on-the Pawtuxet Ball                     | room and Gazebo                                   |
| AND/OR COMMON "Rhodes"                                   |   |
| LOCATION   | •   |
| .street & NUMBER Rhodes Place                            | NOT FOR PUBLICATION                               |
| CITY, TOWN   | CONGRESSIONAL DISTRICT                            |
| Cranston   | 2 Rep. Edward P. Beard                            |
| STATE Rhode Island CODE 44                               | Providence 007                                    |
| CLASSIFICATION   | ,   |
| CATEGORY OWNERSHIP STAT                                  |   |
| DISTRICT:PUBLICXOCCUPI<br>X_BUILDING(S) X_PRIVATEUNOCCI  |   |
|  | N PROGRESS X-EDUCATIONALPRIVATE RESIDENCE         |
|  | SSIBLE X.ENTERTAINMENTRELIGIOUS                   |
| OBJECTIN PROCESS X_YES: RE                               | STRICTEDGOVERNMENTSCIENTIFIC                      |
|  | RESTRICTEDINDUSTRIALTRANSPORTATION                |
| NO   | MILITARYOTHER:                                    |
| OWNER OF PROPERTY  | •   |
| NAME Rhodes-on-the Pawtuxet, Inc. c/o Rhodes Corporation | Scottish Rite Cathedral, In c/o Mr. Harry Crocker |
| street & NUMBER 60 Rhodes Place                          | 2115 Broad Street<br>121 Dorrance Street          |
| Cranston, RI 02905 vicinity of                           | Cranston State 0.2905<br>Providence, R.I. 02903   |
| 5 LOCATION OF LEGAL DESCRIPTION                          | N .   |
| COURTHOUSE, REGISTRY OF DEEDS, ETC. Cranston City Hall   |   |
| street & number<br>869 Park Avenue                       |   |
| Cranston   | STATE   |
| 6 REPRESENTATION IN EXISTING SU                          | RVEYS   |
| Pawtuxet Village; Statewide P                            | reservation Report PK-P-1                         |
| DATE 1973  | FEDERAL X_STATECOUNTYLOCAL                        |
| DEPOSITORY FOR SURVEY RECORDS Rhode Island Historical    | Preservation Commission                           |
| CITY. TOWN Providence                                    | Rhode Island                                      |

Form No. 10-300a

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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**CONTINUATION SHEET** 

1

ITEM NUMBER

PAGE

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Cranston Statewide Preservation Report

1978

State

Rhode Island Historical Preservation Commission

Providence

Rhode Island



\_\_FAIR

#### CONDITION

CHECK ONE

**CHECK ONE** 

\_\_EXCELLENT \_XGOOD

\_\_DETERIORATED
\_\_RUINS

\_\_\_UNEXPOSED

\_UNALTERED

XALTERED

XORIGINAL SITE
\_\_MOVED DATE\_\_\_\_\_

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE...

The Rhodes-on-the-Pawtuxet Ballroom (1915) and Gazebo (c. 1880) are the only extant buildings of what was formerly a small but active complex of recreational and social facilities located just north of Pawtuxet Village on the north bank of the Pawtuxet River in Cranston. Begun in 1872, when Thomas H. Rhodes built a pavilion for serving clambakes and renting boats along the riverside, "Rhodes-on-the-Pawtuxet," as the operation was soon known, quickly expanded to include facilities for dancing, rowing, and canoeing as well. All except one of these buildings, the Stateroom (c. 1890), were destroyed by fire on February 12, 1915. The Ballroom was built immediately after the 1915 fire and opened to the Public on August 14th of that year. The Stateroom itself burned to the ground in July, 1977.

The Gazebo, at the southwest corner of Rhodes Place and Broad Street, served as the visual and historic entry point for the Rhodes complex. It is a one-story, gable-roofed, frame structure built in the late 1870's or early 1880's as a "waiting room" for horse-drawn streetcars bearing merrymakers traveling from Providence to enjoy the resort facilities of Pawtuxet and residents traveling from Pawtuxet to work in Providence. The Gazebo retains much of its original simple Queen Anne detailing, including scrolled brackets, heavy turned corner posts, and open railings. Because of its prominent location and architectural charm, it has long been a local landmark. It is today used as a bus stop, but may be relocated elsewhere in Pawtuxet Village in the near future. The recently constructed Scottish Rite Temple (1976) closely crowds the Gazebo on the north and visually overpowers the small frame structure.

The Rhodes-on-the-Pawtuxet Ballroom, located on approximately five acres of land sloping westerly toward the river, stands at the west end of Rhodes Place. It was designed by architects John F. O'Malley and Henry F. Lewis in what contemporary accounts termed a "modernized Renaissance" style. It is a large, relatively plain, hip-roofed structure, with a central projecting cross-bay flanked by flat-roofed, splayed side bays, and embellished with classical ornamental motifs. The main entrance is through a central two-story tetrastyle pedimented portico supported by four Ionic columns and crowned by a statue of Terpsichore, the Muse of the Dance. A low-relief plaster frieze depicting "The Spirit of the Dance" adorned the entablature until its removal in the 1970's. Shallow pilasters define the bays of the facade, which terminate in projecting units.

<sup>1&</sup>quot;The New Rhodes-on-the-Pawtuxet," Providence Board of Trade Journal, September, 1915, V. 27, no. 9.

Form No. 10-300a (ev 10-74)

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### NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

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CONTINUATION SHEET

ITEM NUMBER

PAGE

The structure is of heavy wood framing covered with concrete stucco designed to be "fireproof," and was originally provided with an automatic sprinkler system. Classical motifs in wood and copper, and simple sawn brackets supporting the wide roof overhang at either side are the building's chief ornamentation in addition to the entry portico.

Diamond-paned windows arranged with glazed casements under fixed glazed panels, containing rippled opaque glass, have, to some extent, been replaced as a result of vandalism. The original exterior colors of buff with chocolate trim and sky blue accent of the portico ceiling have been retained. The interior of the Ballroom retains it original detailing and has been freshly painted white.

The Ballroom building was designed to include a two-story public dance area (with a dance floor accommodating 1,000) above a cement basement equipped with a canoe livery capable of housing 750 boats as well as the quarters of the Swastika Canoe Club. The only major exterior alteration to the building has been the filling-in of fifteen canoe bays on the west river-front.

PERIOD

#### AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

| PREHISTORIC         | ARCHEOLOGY-PREHISTORIC | COMMUNITY PLANNING     | LANDSCAPE ARCHITECTURE | RELIGION              |
|---------------------|------------------------|------------------------|------------------------|-----------------------|
| 1400-1499           | ARCHEOLOGY-HISTORIC    | CONSERVATION           | LAW                    | SCIENCE               |
| 1500-1599           | AGRICULTURE            | ECONOMICS              | LITERATURE             | SCULPTURE             |
| 1600-1699           | XARCHITECTURE          | EDUCATION              | MILITARY               | X.SOCIAL/HUMANITARIAN |
| 1700-1799           | ART                    | ENGINEERING            | MUSIC .                | THEATER               |
| X.1800-1899         | XCOMMERCE .            | EXPLORATION/SETTLEMENT | PHILOSOPHY             | X.TRANSPORTATION      |
| X <sub>1900</sub> . | COMMUNICATIONS         | INDUSTRY .             | POLITICS/GOVERNMENT    | OTHER (SPECIFY)       |
|                     |                        | INDICATION             |                        |                       |

SPECIFIC DATES c. 1880 - 1915.

BUILDER/ARCHITECT John F. O'Malley and Henry F. Weeks

#### STATEMENT OF SIGNIFICANCE .

The development of Rhodes-on-the-Pawtuxet reflects clearly a number of factors which shaped Pawtuxet's history in the closing decades of the nineteenth century: the substitution of recreation-based industries for the earlier textile and shipbuilding industries, which were in decline by this time, and the growth of transportation systems which linked Providence with outlying areas and facilitated suburban residential development in the Village.

With the burning of the second C. and W. Manufacturing Company mill in 1875 and the failure of the Warwick Railroad in 1876, the era of textiles, and of other industries dependent upon adequate shipping facilities, in Pawtuxet was over. Pawtuxet's natural advantages of pleasant locations and water access (the Pawtuxet River and the Pawtuxet Cove) soon led to the development of recreation as an industry there.

Even before this, Thomas H. Rhodes, a member of the Rhodes family who initiated Pawtuxet's textile industry, recognized Pawtuxet's recreation when he opened his modest one-story frame pavilion for clambakes and flat-bottom boat rentals in 1872. His sons -- Edward S., Arthur A., and Thomas H., Jr., who inherited the business following Thomas Sr.'s death in 1898 -- urged him to expand the facilities to include dancing, which he did with reluctance, fearing that Pawtuxet might be too distant from Providence to attract dance patrons. This was not the case, and various alterations and expansions of the original building were necessitated by the increasing volume of business. Finally, in 1898, the newly-incorporated Rhodes Brothers enlarged the grounds and built a new Casino for dancing. A second new and larger Casino was built in 1901, the earlier one having already been outgrown.

Boating activities on the river became increasingly popular; canoes soon replaced the old flat-bottomed skiffs and by 1907 three canoe clubs had built their boat houses along the river nearby, the Swastika, the Pawtuxet, and the Saskatchewan. Later the Matapan, the Chattanooga, the Cayuga, and the Ilkiyma clubs located there as well. A photograph caption in the Providence Board of Trade Journal issued in August, 1914 (Volume 26, number 8) stated that, "Next to the Charles River in Boston, it is quite probable that there are more canoes on the Pawtuxet than

Form No. 10, 300a (Hev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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CONTINUATION SHEET

ITEM NUMBER 8

PAGE

2

any other American river of comparable size." Canoe competitions of all sorts centered around the Rhodes facilities. Canoeist Edward Diesel once used Rhodes as a starting point for a (successful) canoe trip to the St. Lawrence. More locally-oriented enthusiasts would canoe east along the river to Pawtuxet Falls where there was a walkway for portage, then continue under the bridge to the Pawtuxet Cove, where they might continue by sail to Crescent Park on the east side of Narragansett Bay in Riverside. The popularity of canoeing peaked about 1929, declining steadily thereafter as the automobile gained ascendance, until the last club house burned in 1941.

Rhodes became a center for social as well as recreational activities Thomas Rhodes' earliest clambakes were generally given for business or social groups; this tradition of use for organizational functions continues to the present day. The Rhodes Ballroom (and stateroom) housed balls, dances, political dinners, flower and dog shows, antique shows and auctions, among other activities. Rhodes provided one of the earliest public dance facilities in New England. dancing, started by the early 1890's, continued hardly missing a step when the fire of February, 1915, spread from a canoe house to engulf most of the Rhodes complex. The new, and present, Ballroom opened to the public a scant five months later on August 14, 1915, as the "Palais de Dance" (sic), with 10,000 in attendance. Admission cost 15¢ and attendants were resplendent in white trousers and blue coats with a gold "R" on the lapel. Dancing contests were held once a week; the price was a week's engagement at Keith's Theatre in downtown Providence.

From the 1920's until about 1945 the Shrine Circus was held here beofre moving to Narragansett Race Track. The Big Show, complete with elephants, filled the Ballroom; a carnival and side show in tents filled the upper parking lot; and elsewhere on the grounds, balloon ascensions and men shot from cannons delighted the public. Another noteworthy Rhodes event was Cranston's firt Inaugural Ball, held there in 1925, when Arthur Rhodes was the Mayor of Cranston.

<sup>2</sup>Gladys W. Brayton, Other Ways and Other Days, p. 161.
<sup>3</sup>See the Providence Board of Trade Journal, September, 1915 (Volume 27, number 9, p. 604) and July, 1925 (Volume 36, number 7, p. 314).

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| NATIONAL REGISTER | OF HISTORIC PLACES |
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CONTINUATION SHEET

4

ITEM NUMBER 8

PAGE 3

Despite Thomas Rhodes' fear that patrons would not venture from Providence to Pawtuxet, Rhodes-on-the-Pawtuxet flourished from its inception. The development of transportation links between Providence and Pawtuxet was a key factor in the growth of Rhodes, as well as in that of Rhodes Place and Pawtuxet Village as a whole as areas for summer and year-round residence.

The first horse car route between Providence and Pawtuxet (serviced by a horse-drawn omnibus) was inaugurated in 1870, and shortly improved upon in 1872, by the introduction of horse-drawn street cars which rolled on steel tracks. These cars started out at Market Square in Providence, followed Prairie Avenue to Broad Street, and traveled down Broad Street to the Pawtuxet Bridge. The Rhodes "gazebo" is a handsome reminder of these earlier forms of public transportation. The first electric street cars came to Providence in 1892 and were soon operated along Broad Street to Pawtuxet. By the time the "Palais de Dance" was built in 1915, parking lots for automobiles were provided. On opening night of the Ballroom an estimated 5,000 automobiles arrived on the grounds; 500 were efficiently parked within 15 minuts.

Ironically, the rise of the automobile was largely responsible for the eventual decline in popularity of many of Rhodes' amusements, particularly canoeing. Rhodes still functions as an active social center, but its continued viability is threatened by automobile-related activities. In the early 1970's rumors were rife that Rhodes Ballroom and Stateroom were to be demolished to provide parking space for the Palestine Temple, or for the new Scottish Rite Cathedral.

Recent development have placed the future of "Rhodes" even more in question. The owners of "Rhodes-on-the-Pawtuxet," the Palestine Temple, announced the first week of April, 1977, that they were going to close Rhodes in June due to mounting debts incurred in operating it. The closing was averted, but in July, 1977, the Stateroom burned to the ground. Thus, the Ballroom and Gazebo alone survive. Local residents, Cranston city officials, and staff members of the Rhode Island Historical Preservation Commission have been working on a Save-the-Rhodes-on-Pawtuxet committee to find a suitable re-use for these two structures.

Form No. (0-300a (Hev. 10-74)

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CONTINUATION SHEET

ITEM NUMBER

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With their long-established traditions, memories, and beautiful river-side site, Rhodes-on-the-Pawtuxet Ballroom and Gazebo should be included in the National Register. They form an important part of the social, architectural, and historic fabric of Pawtuxet Village (already on the National Register) and of the larger Rhode Island community, and, therefore, deserve recognition and protection in the face of an uncertain future.

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CONTINUATION SHEET

ITEM NUMBER 9 PAGE

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Board of Trade Journal, V. 27, #9, September, 1915, p. 604.

Photograph of "Big Canoe Garage and Cafe, Rhodes-on-the-Pawtuxet," Providence Board of Trade Journal, V. 26, #8, August, 1914.

Rhodes-on-the-Pawtuxet, Oldest Public Dancing in New England."

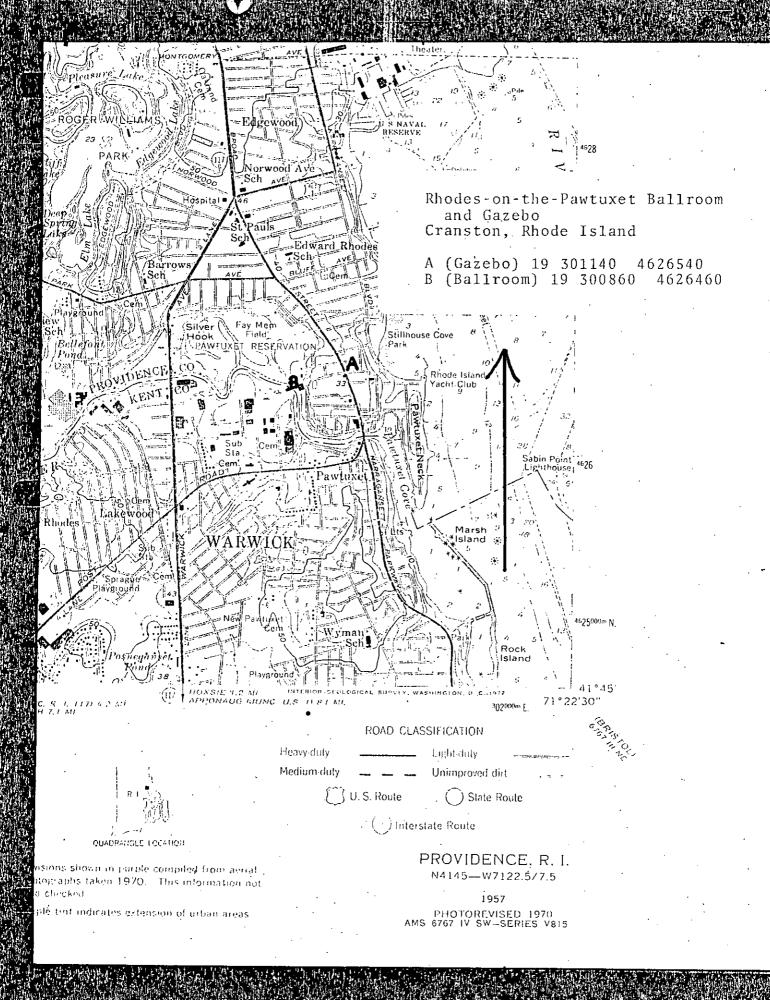
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Simister, Florence. The Streets of the City. Broadcast by Radio Station WEAN, Providence, R. I., V. 2, pp. 222-223.

Warren, Elizabeth S. <u>Pawtuxet Village; Statewide Preservation</u>
Report PK-P-1. Rhode Island Historical Preservation Commission,

| Company, Ea   | st Providen  | ice, R.I., 1  | 1976, pp. 160-   |  |              |
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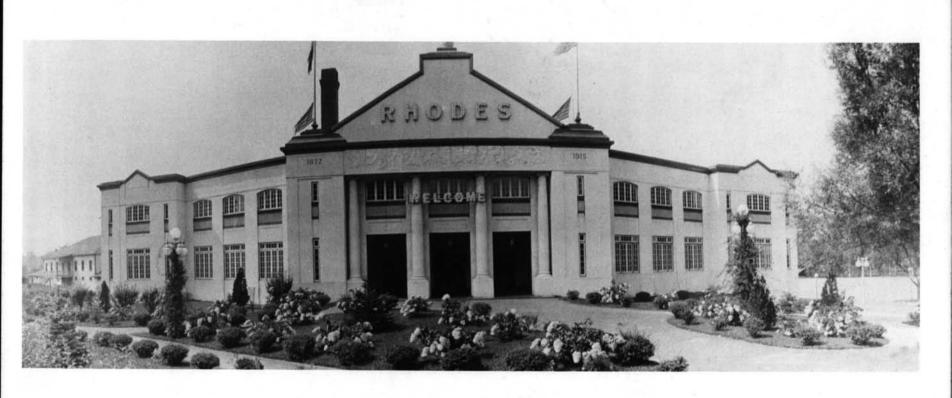
Photographer: Susan Dynes April, 1977 Negative: Rhode Island Historical Preservation Commission

Gazebo -- viewed from the northeast, with the Scottish Rite Cathedral in the background.



Photographer: Elizabeth S. Warren April, 1976 Negative: Rhode Island Historical Preservation Commission

Gazebo -- view from the north looking southward toward the Pawtuxet Village.



Photographer: Wm. Mills and Son, Providence, Rhode Island c. 1916

Copy negative: Rhode Island Historical Preservation Commission

Ballroom -- old view showing original facade ornamentation and landscaping.



Photographer: Elizabeth S. Warren April, 1976 Negative: Rhode Island Historical Preservation Commission

Ballroom -- viewed from the north.



Photographer: Elizabeth S. Warren April, 1976 Negative: Rhode Island Historical Preservation Commission

Ballroom -- partial view of front facade, showing statue of Terpsichore, portico, and frieze now missing its original decoration.